



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday May 26, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a.** City Council Meeting Minutes:  
City Council Minutes for the April 28, 2015 meeting.
  - b.** To consider approval of paid vouchers for May 23, 2015

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
- 8. PRESENTATIONS:**
  - A.** Present graduates of Leadership Academy. *Presenter: Administrator Darrington*
- 9. ACTION ITEMS READY FOR VOTE:**
  - A.** To consider for adoption a Resolution (**2015-016**) authorizing the Mayor to sign a Professional Service Agreement with Bowen Collins and Associates for the purpose of providing structural and life safety evaluation on four buildings owned by Pleasant Grove City and providing for an effective date. *Presenter: Administrator Darrington*
  - B.** Consider approval of Creekside At Aspen Grove Plat C, vacating a portion of Creekside At Aspen Grove Plat A, located at approx. 440 West 3300 North in the RR (Rural Residential) Zone. (**MANILA NEIGHBORHOOD**) *Presenter: Director Young*
  - C.** Consider approval of a 2-lot subdivision called Cassie Estates Plat A, located at approx. 700 North 300 East in the R1-8 (Single Family Residential) Zone. (**MONKEY TOWN NEIGHBORHOOD**) *Presenter: Director Young*

- D. To consider for adoption an Ordinance **(2015-19)** amending Title 1 Chapter 7 of the Pleasant Grove Municipal Code to comply with recent changes in the election laws of the State of Utah and providing for an effective date. *Presenter: Attorney Petersen*
- E. To consider for adoption a Resolution **(2015-017)** authorizing the Mayor to sign a Interlocal Cooperative Agreement between Utah County and Pleasant Grove City for the Administration of the 2015 Municipal Elections. *Presenter: Attorney Petersen*
- F. To consider for adoption a Resolution **(2015-018)** accepting the Municipal Wastewater Planning Program Self-Assessment Report for the 2014 Calendar Year; and providing for an effective date. *Presenter: Superintendent Woodcox*
- G. To consider awarding Bowen Construction the Pipe Plant Railroad Track Demolition Project located at approximately 400 West and 800 North. *Presenter: Engineer Lewis*

**10. ACTION ITEMS WITH PUBLIC DISCUSSION:**

- A. **Public Hearing** to receive comments on the proposed Pleasant Grove City Fiscal Year 2015/2016 Budget. The final budget includes the fee schedule and the Pleasant Grove Redevelopment Agency budget. **(CITY WIDE) A copy of the proposed budget is available at the Records Office, 70 South 100 East, the Library 30 East Center and Community Development, 86 East 100 South.**

**11. ITEMS FOR DISCUSSION – NO ACTION: (Public Comment allowed if needed )**

**12. DISCUSSION ITEMS FOR THE June 2, 2015 MEETING.**

**13. NEIGHBORHOOD AND STAFF BUSINESS.**

**14. MAYOR AND COUNCIL BUSINESS.**

**15. SIGNING OF PLATS.**

**16. REVIEW CALENDAR.**

**17. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: May 22, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building.

Public Hearing Notice published in the Daily Herald on Friday May 15, 2015.

**Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>**

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

## **RESOLUTION NO. 2015-016**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH BOWEN, COLLINS AND ASSOCIATES FOR THE PURPOSE OF PROVIDING STRUCTURAL AND LIFE SAFETY EVALUATIONS ON FOUR BUILDINGS OWNED BY PLEASANT GROVE CITY AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pleasant Grove City is a political subdivision of the State of Utah (the “State”) and is duly organized and existing pursuant to the Constitution and laws of the State; and

**WHEREAS**, the City has established that there is a need to evaluate certain city owned properties for structural integrity and life safety issues; and

**WHEREAS**, the City finds it necessary to engage professional services to assist in the process of performing said study and evaluation; and

**WHEREAS**, the City caused a Requests for Proposals (RFP) to be advertised pursuant to its Procurement Policy; and

**WHEREAS**, Bowen, Collins and Associates (BCA) was the successful respondent to said RFP; and

**WHEREAS**, the City finds that BCA has met the criteria to provide services; and

**WHEREAS**, the City Council finds it to be in the best interests of the citizens of Pleasant Grove City to retain BCA to provide said services; and

**WHEREAS**, the Council finds that the Agreement comports with state law and adequately addresses the City’s needs for services at this time; and

**WHEREAS**, on May 26, 2015, the Municipal Council held a duly noticed public meeting wherein they considered the facts regarding this matter; and

**WHEREAS**, after considering the facts and comments presented to the Municipal Council, the Council finds the Agreement attached hereto as Exhibit “A” reasonably furthers the health, safety, and general welfare of the citizens of Pleasant Grove City.

**NOW, THEREFORE**, be it resolved by the Pleasant Grove City Council as follows:

### **SECTION 1**

1. The Mayor of Pleasant Grove City is hereby authorized to sign the Professional Services Contract for services with Bowen, Collins and Associates.

2. This resolution is effective immediately.

**SECTION 2**

**THIS RESOLUTION APPROVED AND ADOPTED** this 26<sup>th</sup> day of May, 2015 by the City Council of Pleasant Grove City, Utah.

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Michael W. Daniels, Mayor

ATTEST:

(SEAL)

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Kathy T. Kresser, CMC, City Recorder



**AGREEMENT FOR PROFESSIONAL SERVICES  
BOWEN, COLLINS & ASSOCIATES, INC.**

This AGREEMENT, dated May 26, 2015, is made and entered into between Bowen, Collins & Associates, Inc., a Utah Corporation (herein called ENGINEER) and Pleasant Grove City (herein called OWNER). This AGREEMENT is for the Pleasant Grove Structural Evaluation of Four Buildings (herein called PROJECT).

In consideration of the mutual promises herein contained, ENGINEER and OWNER agree as follows:

**1. AUTHORIZATION TO PROCEED**

Execution of this AGREEMENT by OWNER will be authorization for the ENGINEER to proceed with the PROJECT, pursuant to the terms and conditions of this AGREEMENT.

**2. ENGINEER'S SERVICES**

- A. The ENGINEER agrees to provide the Scope of Services as outlined in Attachment A "Fee Proposal". The Project Schedule is described in Attachment B. The ENGINEER will perform the aforementioned services in a professional manner using the degree of care and skill that is normally employed by professional engineers or consultants on similar projects of equal complexity.
- B. The relationship of the ENGINEER to the OWNER is that of an independent contractor and nothing in this AGREEMENT or the attachments hereto, creates any other relationship. As an independent contractor, the ENGINEER shall have the sole responsibility for paying taxes, workers compensation, employee benefits (if any), and all similar obligations.

**3. COMPENSATION AND PAYMENT**

- A. Compensation for ENGINEER's services is identified in Attachment A.
- B. Invoicing will occur following the last Friday of each month. Payments shall be due within 30 days of receipt of the invoice.
- C. An interest rate of 1.5% per month will be applied to all invoices that are not paid in full after 30 days following the invoice date. Payments will be applied to the outstanding interest first and then to the principal.

- D. The ENGINEER may discontinue work on the PROJECT by issuing the OWNER a written seven-day notice if full payment for an invoice is not received within 60 days of the date of the invoice. Suspension of work will continue until full payment is made for all outstanding invoices including interest. The ENGINEER accepts no liability for damages or delays that result from its suspension of work. The OWNER may not use information or work product provided by the ENGINEER until full payment is made including applicable interest.

#### **4. INSURANCE**

- A. The ENGINEER will maintain insurance coverage throughout the term of the AGREEMENT. Insurance coverage will include:

1) Worker's Compensation	
State	Statutory
Employer's Liability	\$100,000
2) Comprehensive General Liability	
Bodily Injury and Property Damage	\$1,000,000
Combined Single Limit	\$1,000,000
3) Automobile Liability	
Combined Single Limit	\$1,000,000
4) Professional Liability	\$1,000,000

#### **5. LIMITATION OF LIABILITY**

- A. The ENGINEER shall not be liable for damages or delays resulting from actions or inaction of a third party that is not under the direct control of the ENGINEER, such as government agencies that have review and permit authority.
- B. The OWNER shall defend, indemnify and hold harmless the ENGINEER, its subcontractors, agents and employees for all liability, other than that caused by the negligent acts, errors, or omissions of the ENGINEER.
- C. The OWNER shall defend, indemnify and hold harmless the ENGINEER, its subcontractors, agents and employees for all liability resulting from construction of the PROJECT, if the ENGINEER is not retained to perform construction phase services on the PROJECT.
- D. The ENGINEER's maximum extent of liability, for any cause or combination of causes, shall be limited to direct damages and shall not exceed the amount of total compensation for the ENGINEER's services on the PROJECT.

- E. The ENGINEER is not responsible for delays or damages caused by acts of God such as floods or earthquakes, or other circumstances beyond control of ENGINEER.
- F. The ENGINEER, its subcontractors, agents and employees shall not be liable for consequential damages or indirect liability from a third party. The OWNER will defend, indemnify and hold harmless the ENGINEER, its subcontractors and agents from such an occurrence.

## **6. DEFECTS IN SERVICE**

- A. The OWNER shall promptly report to the ENGINEER any defects or suspected defects in the ENGINEER's services of which the OWNER becomes aware, so that the ENGINEER may take measures to minimize the consequences of such a defect. The OWNER further agrees to impose a similar notification requirement on all contractors in its OWNER/CONTRACTOR contract and shall require all subcontracts at any level to contain a like requirement. Failure by the OWNER and the OWNER's contractors or subcontractors to notify the ENGINEER shall relieve the ENGINEER of the costs of remedying the defects above the sum such remedy would have cost had prompt notification been given when such defects were first discovered.

## **7. TERMINATION**

- A. This Agreement may be terminated by either party in the event that the other party has not performed any material covenant or has otherwise breached any material term of this Agreement (i) upon receipt of written notice thereof if the nonperformance or breach is incapable of cure, or (ii) upon the expiration of ten (10) calendar days (or such additional cure period as the non-defaulting party may authorize) after receipt of written notice thereof if the nonperformance or breach is capable of cure and has not been cured.
- B. Upon termination, ENGINEER is entitled to full compensation as computed under this Agreement for the work completed
- C. Either party may terminate this Agreement without cause at any time upon thirty (30) days prior written notice to the other party..

## **8. ASSIGNMENT**

This AGREEMENT shall be binding on the heirs, successors and assignees of the parties. This AGREEMENT may not be assigned, transferred, conveyed, or encumbered, whether voluntarily or by operation of law, by either party without

the prior written consent of the other party. Unauthorized assignment is void and nonbinding.

**9. OPINION OF PROBABLE CONSTRUCTION COST**

Opinions of probable construction cost prepared by the ENGINEER are based on its experience with past projects of similar construction. It is understood that the ENGINEER has no control over economical factors or unknown conditions that may have a significant impact on actual PROJECT cost. The ENGINEER does not guarantee its cost estimates and accepts no liability for problems created by the difference in actual costs and opinions of probable construction cost.

**10. DOCUMENTS**

Contract documents, calculations, electronic information and survey information created by the ENGINEER as “instruments of service” are the property of the ENGINEER. OWNER’s use of the documents and other “instruments of service” on any other project is prohibited and the ENGINEER accepts no liability for such action.

**11. CONSTRUCTION PHASE SERVICES**

- A. Observations performed by the ENGINEER or its agents are intended to assist the OWNER to obtain the best project possible and not to assume the CONTRACTOR’s responsibility to comply with the requirements of any contract documents. The parties to this Agreement recognize that the CONTRACTOR has sole responsibility to ensure that any contract requirements are met. The CONTRACTOR is responsible for all methods used to complete the PROJECT and is responsible to follow all applicable safety procedures.
- B. “Record” documents prepared by the ENGINEER are based on information supplied by the CONTRACTOR and its agents and are only as accurate as the information provided by the CONTRACTOR. The ENGINEER does not assume responsibility for the accuracy of the “record” documents.

**12. ADHERENCE TO APPLICABLE LAWS**

- A. The laws of the State of Utah shall govern all aspects of this AGREEMENT.
- B. The ENGINEER shall comply with the applicable requirements of the Equal Employment Opportunity Laws and the Fair Labor Standards Act.

**13. HAZARDOUS WASTE**

OWNER will indemnify ENGINEER from all claims, damages, losses, and costs, including attorney's fees, arising out of or relating to the presence, discharge, release, or escape of hazardous substances or contaminants from the PROJECT. OWNER recognizes that ENGINEER assumes no risk and/or liability for waste or the waste site.

**14. ATTORNEY'S FEES**

In the event any action or proceeding is brought by any party against any other party under this AGREEMENT, the prevailing party shall be entitled to recover attorney's fees and costs in such amount as the court may adjudge reasonable.

**15. SEVERABILITY**

The provisions of this AGREEMENT are severable, and should any provision hereof be void, overly broad or unenforceable, such void, overly broad or unenforceable provision shall not affect any other portion or provision of this AGREEMENT.

**16. WAIVER**

Any waiver by any party hereto of any breach of any kind or character whatsoever by any other party, whether such waiver be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this AGREEMENT on the part of the other party.

**17. NOTICES**

All notices, demands, and requests required or permitted to be given hereunder shall be in writing and shall be deemed duly given if delivered or if mailed by registered or certified mail, postage prepaid, addressed to the following:

ENGINEER	Stephen D. Cohen Bowen, Collins & Associates 154 East 14000 South Draper, Utah 84020
OWNER	Scott Darrington Pleasant Grove City Administrator 70 South 100 East Pleasant Grove, UT 84062

Either party shall have the right to specify in writing another address to which subsequent notices to such party shall be given. Any notice given hereunder shall be deemed to have been given as of the date delivered or mailed to the other party.

**18. ATTACHMENTS**

The following attachments are included as part of the AGREEMENT:

Attachment A – Fee Proposal (Includes Scope of Services)

Attachment B – Schedule

This AGREEMENT constitutes the entire understanding and agreement between the parties and supersedes all prior agreements and understandings, whether written or oral, and may only be changed by written amendment executed by both parties.

Approved for OWNER

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Accepted for Bowen, Collins & Associates

By Dana S Campbell

Title Secretary / Treasurer

Date May 19, 2015

# Attachment A

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April 2, 2015

Scott Darrington  
Pleasant Grove City Administrator  
70 South 100 East  
Pleasant Grove, UT 84062

**Subject: Pleasant Grove - Structural/Life Safety Code Evaluation of Four Buildings  
Fee Proposal**

Dear Selection Committee:

Bowen Collins & Associates is pleased to submit this fee proposal for professional consulting services for the Code Evaluations of four buildings for Pleasant Grove. The four buildings included in this code evaluation are the Fire Station/Community Development Offices, the Old Recreation Center, the Beck Home and the Old LDS Seminary Building. Below is our proposed scope of services for this evaluation and our proposed fee.

## SCOPE OF SERVICES

1. Provide management for the evaluation and production of a report for the code evaluations.
2. Seismic evaluations in accordance with FEMA 154, *Rapid Visual Screening (RVS) of Buildings for Potential Seismic Hazards*.
3. Develop schematic floor plans.
4. Code evaluations for life safety including fire protection, egress requirements, and ADA accessibility requirements.
5. Evaluate potential impact of historic building status.
6. Evaluate deficiencies in the electrical systems for the buildings. As explained in the main proposal, it is being assumed that the mechanical systems will be completely replaced in these four buildings.
7. Develop budget "opinion of costs" for each building to address seismic, life safety, electrical and mechanical deficiencies that can be used in master planning for the buildings.
8. Prepare a report that discusses identified deficiencies, potential impacts on historic building status and "opinion of costs".
9. Present findings in a meeting with Pleasant Grove City.

## OPTIONAL SERVICES

There are several services that can be added at the direction of Pleasant Grove City. The fee for these services are not included at this time but can be added in the future, if desired. Some of the optional services include but not limited to:

1. Detailed seismic analyses in accordance with ASCE 41 or IEBC 2012. These detailed analyses would be used to develop actual retrofit strengthening plans that then would be used to develop final construction budgets for seismic retrofits.
2. Master planning services in defining the potential uses of the various spaces in these buildings.
3. Help develop fundraising sources for these historic buildings.

## SCHEDULE

It is proposed to complete the study in approximately six weeks from the time written authorization to proceed is given. Tentatively, it is proposed to start around the first of May 2015 and finish by the middle of June 2015.

Scott Darrington  
April 2, 2015  
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## **FEE AND CONTRACT TERMS**

Our proposed fixed fee for this evaluation project for Pleasant Grove City is \$27,500. This fee includes services identified in the above Scope of Services. If any modifications to the above Scope of Services is requested or if any of the Optional Services are chosen, this fixed fee will need to be renegotiated.

At this time, no contract terms have been defined. A sample contract is attached and will be assumed to be valid unless otherwise negotiated or replaced by the City.

We look forward to evaluating these historic buildings for Pleasant Grove City. Please contact us if you have any questions or need further information.

Sincerely,  
BOWEN COLLINS & ASSOCIATES, INC.

Tena Campbell, P.E.  
Principal  
//SDC



# Attachment B

## SCHEDULE and TASK DESCRIPTIONS

Our proposed schedule along with the corresponding tasks are given in the table below. This schedule provides a time line for completing tasks. Once a final start date is provided final dates can be assigned.

Task	Task Description	Date
1. Kickoff Meeting	<ul style="list-style-type: none"> <li>Discuss proposed seismic evaluation method</li> <li>Determine desired seismic performance for each buildings (i.e. Collapse Prevention, Life Safety, Immediate Occupancy or Operational)</li> <li>Discuss data collection of Life Safety elements</li> </ul>	Beginning of Week One
2. Initial Site Visits (Data Collection)	<ul style="list-style-type: none"> <li>Onsite data collection of structural elements</li> <li>Field measurements of existing conditions</li> <li>Observations of life safety code (ADA, fire, existing requirements) and electrical deficiencies</li> <li>Photo documentation of buildings</li> </ul>	Week One
3. Analysis of Data	<ul style="list-style-type: none"> <li>Seismic Rating of Buildings</li> <li>Develop schematic floor plans based on field measurements.</li> <li>Compare existing conditions to Code requirements. Note deficiencies.</li> <li>Develop corrective scope for each Code deficiency.</li> </ul>	Week Two and Three
4. Report Preparation and Cost Estimates	<ul style="list-style-type: none"> <li>Create reports, one for each building</li> <li>Cost estimate, separate estimate for each building</li> <li>Evaluate potential impact of historic building status.</li> </ul>	Week 4
5. Submit Draft Report	<ul style="list-style-type: none"> <li>Submit PDF copy of draft report to Pleasant Grove</li> </ul>	End of Week 4
6. Review Meeting	<ul style="list-style-type: none"> <li>Present findings and cost estimate to Pleasant Grove City and Stakeholders</li> </ul>	Week 5
7. Final Report	<ul style="list-style-type: none"> <li>Receive review comments from Pleasant Grove City from Draft Report and Review Meeting by June 10<sup>th</sup></li> <li>Incorporate review comments in Final Report</li> </ul>	Week 6

# CITY COUNCIL

## STAFF REPORT

Meeting Date: May 26, 2015  
Item 9B

### Creekside at Aspen Grove Plat C Final Plat

#### Public Hearing

##### APPLICANT:

Josh Lytle

##### ADDRESS:

470 West 3300 North

##### ZONE:

R-R (PD)

(Rural Residential)

##### GENERAL PLAN:

Very Low Density  
Residential

##### ATTACHMENTS:

- Zoning Map
- Aerial Map
- Final Plat

##### REPORT BY:

Royce Davies, City Planner

Degen Lewis, City Engineer

##### BACKGROUND

The applicant is requesting approval of a final plat called Creekside at Aspen Grove Plat C located at approx. 440 West 3300 North in the R-R (PD) zone.

##### ANALYSIS

The final plat that has been submitted is a modification of a previously approved plat. The corrections that have been made relate to property lines that conflicted with the built environment that currently exists in the subdivision. In some cases homes were built on or over property lines which is not consistent with zoning regulations.

The applicant has conducted a survey and redrawn property lines bring the lots into compliance with setback requirements. These redrawn property lines are reflected in the plat submitted with this staff report.

Based on review of the submitted final plat, Staff is satisfied that the zoning requirements for the R-R (PD) Rural Residential Performance Overlay under which the subdivision was originally approved are met. The Performance Development Overlay is no longer included in the text of the Pleasant Grove City Code but remains on the approved Zoning Map. Because the final plat meets the requirements of this overlay, Staff recommends approval of this final plat.

##### RECOMMENDATION

Staff recommends that the City Council **APPROVE** the preliminary plat known as Creekside at Aspen Grove Plat C, including the following conditions:

1. All Final Planning, Engineering, and Fire Department requirements are met.

**Approval** – “I move the City Council approve the preliminary plat known as Creekside at Aspen Grove Plat C and adopting the exhibits, conditions and findings of the staff report, and as modified by the conditions below:

1. List any additional conditions....

**Continue** – “I move the City Council continue the review of the preliminary plat known as Creekside at Aspen Grove Plat C, until (give date), based on the following findings:”

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

**Denial** – “I move the City Council deny the preliminary plat known as Creekside at Aspen Grove Plat C, based on the following findings:”

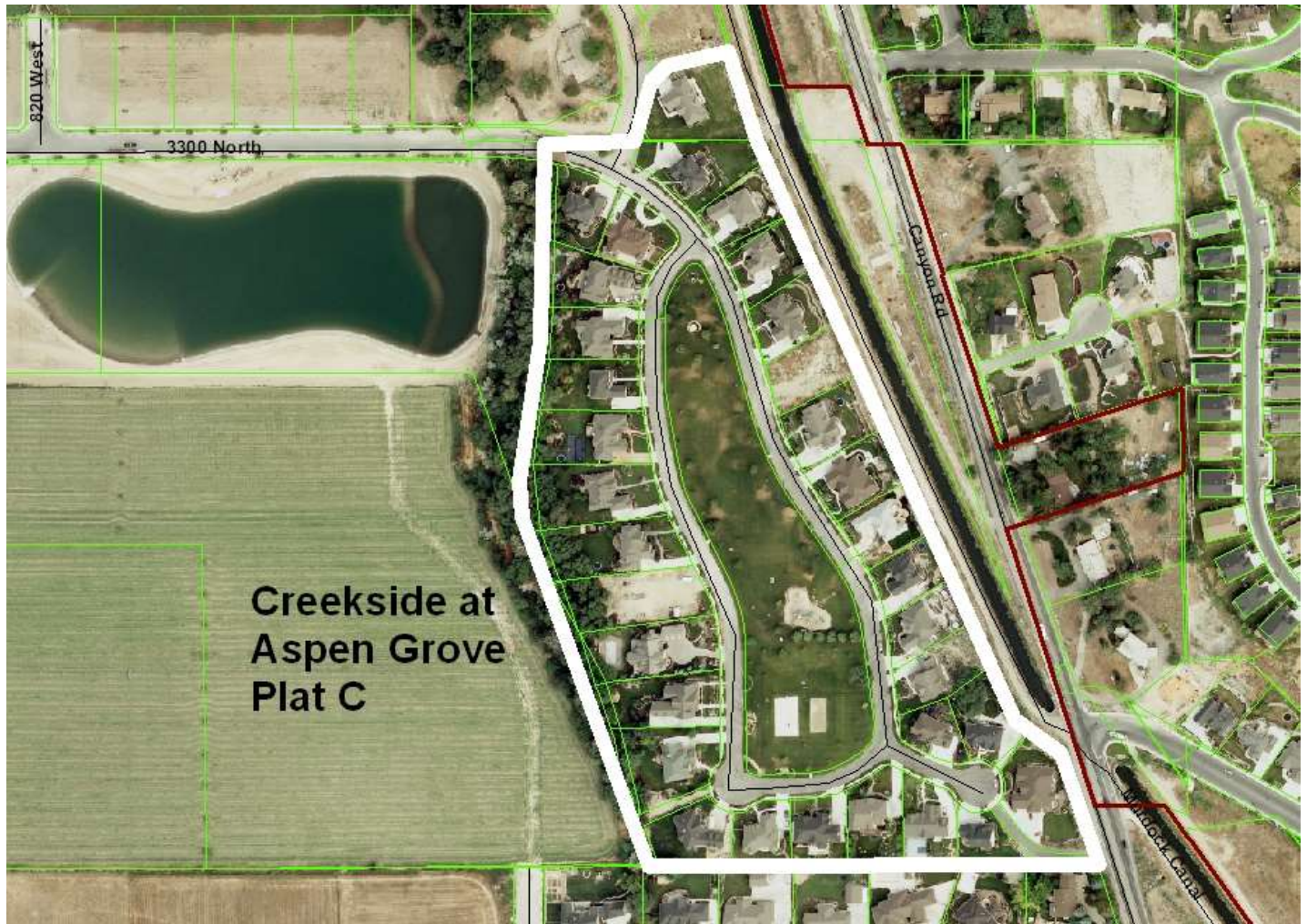
1. List findings for denial...

## ZONING MAP





## AERIAL MAP





COMMUNITY DEVELOPMENT DEPARTMENT  
86 East 100 South  
Pleasant Grove, UT 84062  
(801) 785-6057 Fax: (801) 785-5667  
[www.pgcity.org](http://www.pgcity.org)

## **CREEKSIDE AT ASPEN GROVE PLAT C**



**PETER H. HARRISON**

515 SOUTH 400 EAST  
SALT LAKE CITY, UTAH 84111

801.355.9594

801.359.1246 FAX

[PHH@VF-LAW.COM](mailto:PHH@VF-LAW.COM)

*Admitted to practice in:*

Utah

U7126-001

May 21, 2015

Degen Lewis  
70 South 100 East  
Pleasant Grove, UT 84062

*Re: Creekside at Aspen Grove Owners Association – Amended Plat*

Mr. Lewis –

This firm represents Creekside at Aspen Grove Owners Association, Inc. (“Association”). The Association has requested that I contact you in regards to the amendment of the Association’s Plat recognizing the addition of more common area.

In reviewing the Declaration of Protective Covenants, Agreements, Restrictions and Conditions for Creek Side at Aspen Grove (“Declaration”), the Association is completely within their legal authority to add additional land to the Association. This addition in no way limits or reduces current Owners rights and privileges.

The addition of this property is legally according to Utah statute and the Declaration. If there are any questions or concerns regarding the content of this letter please don’t hesitate to contact me directly.

Sincerely,

**VIAL FOTHERINGHAM LLP**

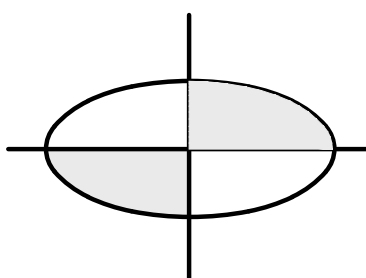
*/s/ Peter H. Harrison*

Peter H. Harrison

*Attorney at Law*

<div>Lot No. <u>  41  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Joshua T. Bradley  </u> Printed Name: <u>  RaKelly A. Bradley  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  42  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Pamela Gotherum  </u> Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  43  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Tracy Burnham  </u> Printed Name: <u>  Michelle Burnham  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  44  </u></div> <div>By: _____</div> <div>Printed Name: <u>  Robin L. Carrol Revocable Trust dated November 20, 2002,  </u> <u>  Robin L. Carrol – Trustee  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____</div> <div>My Commission Expires _____ (signature) _____</div>
<div>Lot No. <u>  45  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Joshua D. Redding  </u> Printed Name: <u>  Erica Townsend Redding  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  46  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Kristen Atkinson Revocable Trust  </u> <u>  Kristen Atkinson – Trustee  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  47  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Larry F. Bowen  </u> Printed Name: <u>  Anne R. Bowen  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  48  </u> _____(Commission number)</div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Baral, LLC  </u> Printed Name: _____ <u>  Albert Bowen – Manager  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____</div> <div>My Commission Expires _____ (signature) _____</div>
<div>Lot No. <u>  49  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Heather J. Carter  </u> Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  50  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Brandon D. Fugal  </u> Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  51  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Angie Bradburn Revocable Trust, dated September 6, 2011  </u> <u>  Angie Bradburn – Member  </u></div> <div>Printed Name: <u>  Kevin C. Bradburn – Member  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  52  </u> _____(Commission number)</div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Angie Agular Trust, dated July 6, 2010  </u> Printed Name: <u>  Tim Agular – Member  </u> <u>  Angie Agular – Member  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____</div> <div>My Commission Expires _____ (signature) _____</div>
<div>Lot No. <u>  53  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Jepsen Family Trust UAD Dated June 8, 1999  </u> Printed Name: <u>  Gona M. Jepsen – Member  </u> <u>  Harold T. Jepsen – Member  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  54  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Patrick Kent Oborn  </u> Printed Name: <u>  Debra Ann Oborn  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  55  </u></div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  Steven L. Vincent  </u> Printed Name: <u>  Stephanie L. Vincent  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No. <u>  56  </u> _____(Commission number)</div> <div>By: _____ By: _____</div> <div>Printed Name: <u>  David W. Flinders  </u> Printed Name: <u>  Lisa L. Flinders  </u></div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>

<div>Lot No.</div> <div>By: _____ By: _____</div> <div>Printed Name: _____ Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No.</div> <div>By: _____ By: _____</div> <div>Printed Name: _____ Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>	<div>Lot No.</div> <div>By: _____ By: _____</div> <div>Printed Name: _____ Printed Name: _____</div> <div>Acknowledgement</div> <div>STATE OF UTAH } COUNTY OF UTAH } S.S.</div> <div>On the ____ day of _____, A.D. 20____, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.</div> <div>(Notary's full name) _____ A notary public commissioned in Utah _____(Commission number)</div> <div>My Commission Expires _____ (signature) _____</div>
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<div>Creekside at Aspen Grove Plat "C" Planned Residential Development</div>	
<div>Sheet 2 of 2</div>	<div>Pleasant Grove, City _____ Utah County, Utah</div> <div>Scale: 1" = 40 Feet</div>
<div></div> <div>Prepared by: Dudley and Associates, Inc. 353 East 1200 South Orem, Utah 84058 office 801-224-1252 fax 801-224-1264</div>	<div>Land Surveyor</div> <div>Approved this____day of _____, 2012</div> <div>_____ Roger D. Dudley PLS, #147089</div>





# CITY COUNCIL STAFF REPORT

Meeting Date: May 26, 2015

Item: 9C

**Final Subdivision called  
Cassie Estates Plat A  
located at approx. 700  
North 300 East.**

**Public Hearing**

## APPLICANT:

Terry George

## ZONE

R1-8

## GENERAL PLAN DESIGNATION

Medium Density  
Residential

## ATTACHMENTS:

- 2 lot final subdivision called Cassie Estates Plat A located at approx. 700 North 300 East
- Aerial Photo
- Zoning Map

## REPORT BY:

- Ken Young, Community Development Director
- Royce Davies, City Planner

## BACKGROUND

The applicant is requesting approval of a 2 lot subdivision located at approx. 700 North 300 East in the R1-8 (Single Family Residential) Zone.

## ANALYSIS

The proposed subdivision is to be located on vacant land with no structures to remain. Both of the proposed lots exceed the 8,000 square foot minimum for lots in the R1-8 Zone. Measurement of the lots on the Final plat submitted by the applicant shows that both lots contain a building area that exceeds the 700 square foot minimum required building footprint in the R1-8 Zone. There is also sufficient width for the minimum 20 foot width home plus a 20 foot wide adjacent garage while still meeting the required 10 foot side yard setbacks for lot 2 and the 10 foot interior side yard and 25 foot street side yard setbacks on lot 1.

The proposed plat shows the inclusion of street improvements meeting current code requirements. Concerning access to the sidewalk, Staff has required a handicapped-accessible ramp in accordance with the American Disabilities Act (ADA) along the frontage of lot 2. This access ramp should provide linear access as directly as possible from the southern sidewalk of 700 North to the east of lot 2. It is possible that an ADA access will not be specifically required if a driveway is placed in a location on the frontage of lot 2 that would provide a satisfactory substitute for an ADA access. This requirement has been included in the planning comments on the plat and will be forwarded to Ensign Engineering.

Based on review of the proposed Final plat, Staff is satisfied that it meets both the regulations and intent of the City Code. Because of this, Staff recommends approval of the final plat.

## **RECOMMENDATION**

Staff recommends that the City Council approve the proposed 2 lot final subdivision called Cassie Estates Plat A located at approx. 700 North 300 East, in the R1-8 (Single Family Residential) Zone with the following conditions:

1. All Final Planning, Engineering, and Fire Department requirements are met.

## **MODEL MOTIONS**

**Approval** – “I move the City Council approve the proposed 2 lot final subdivision called Cassie Estates Plat A located at approx. 700 North 300 East, in the Pleasant Grove City Code; and adopting the exhibits, conditions and findings of the staff report, and as modified by the conditions below:

1. List any additional conditions....

**Continue** – “I move the City Council continue the review of the proposed 2 lot final subdivision called Cassie Estates Plat A located at approx. 700 North 300 East, in the Pleasant Grove City Code, until (give date), based on the following findings:”

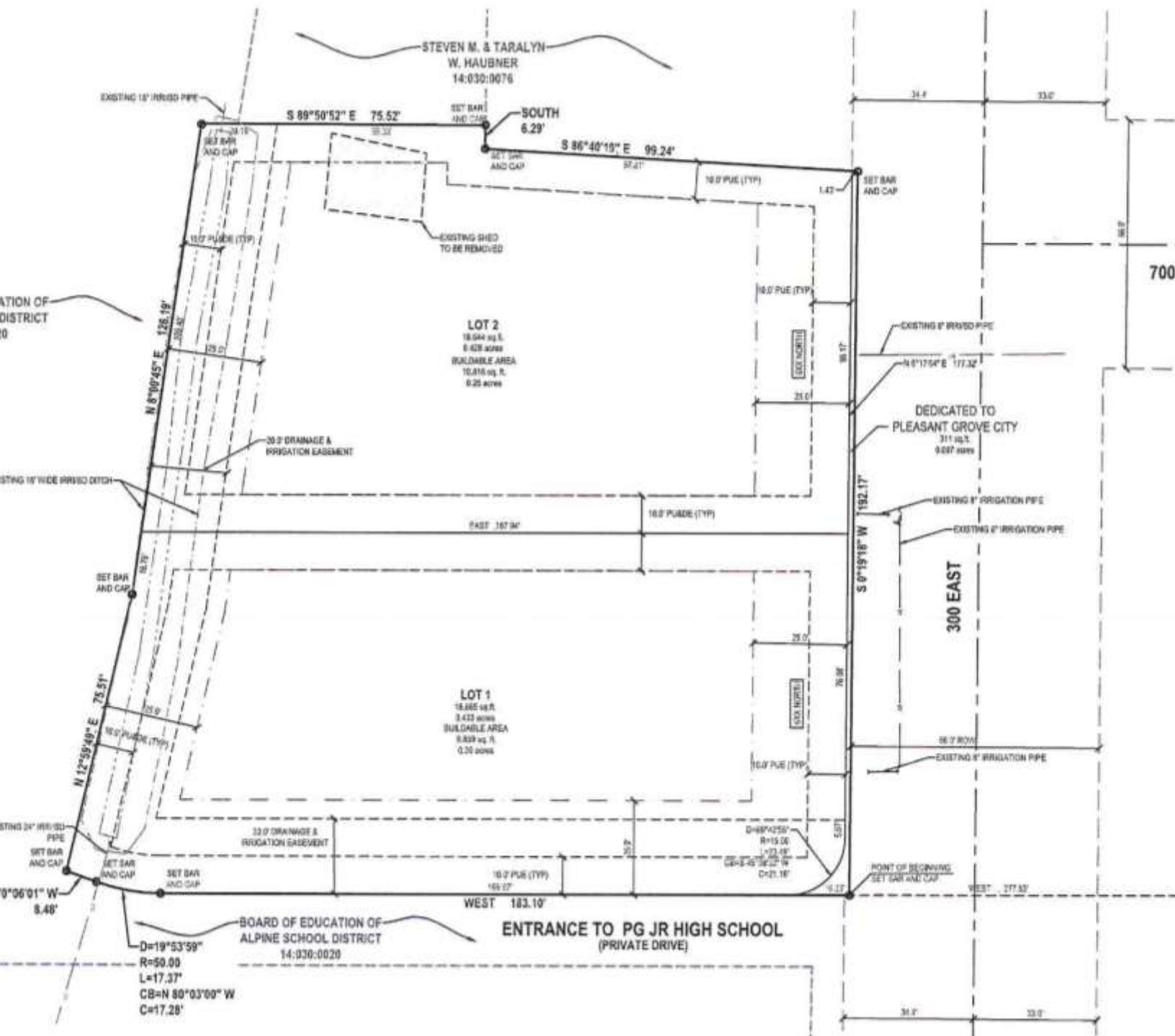
1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

**Denial** – “I move the City Council deny the proposed 2 lot final subdivision called Cassie Estates Plat A located at approx. 700 North 300 East, in the Pleasant Grove City Code, based on the following findings:”

1. List findings for denial...



**2 LOT FINAL SUBDIVISION CALLED CASSIE ESTATES PLAT A  
LOCATED AT APPROX. 700 NORTH 300 EAST**



## AERIAL PHOTO



## ZONING MAP



**ORDINANCE NO. 2015-19**

**AN ORDINANCE AMENDING TITLE 1 CHAPTER 7 “ELECTIONS” OF THE PLEASANT GROVE MUNICIPAL CODE TO COMPLY WITH RECENT CHANGES IN THE ELECTION LAWS OF THE STATE OF UTAH REGARDING CAMPAIGN FINANCE REGULATIONS; RELOCATING SECTION 1-7A-3 “TIME OF FILING FOR ELECTIVE OFFICE AND FILING FEES; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pleasant Grove City is a political subdivision of the State of Utah; and

**WHEREAS**, the Pleasant Grove municipal council has previous adopted ordinances regulating the process for holding elected office within the municipality; and

**WHEREAS**, said ordinances are required to be consisted with state law; and

**WHEREAS**, the Utah State Legislature made amendments to the state election code in its 2015 legislative session; and

**WHEREAS**, the City desires to be in compliance with state election law regulations; and

**WHEREAS**, the municipal council finds that it is in the best interest of the citizens of Pleasant Grove to amend its ordinances to be consistent with state law;

**WHEREAS**, on May 26, 2015 the Pleasant Grove City Council held a duly noticed public meeting to consider said amendments; and

**WHEREAS**, at the public meeting, the Pleasant Grove City Council was satisfied that the proposed amendments, to the Pleasant Grove Municipal Code 1-7 “Elections” are in the best interest of the public.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Pleasant Grove City, Utah County, State of Utah, as follows:

**SECTION 1: Chapter 7 ELECTIONS**

**1-7-1: CONDUCT OF MUNICIPAL ELECTIONS:**

**1-7-2: QUALIFICATIONS, TIME OF FILING FOR ELECTIVE OFFICE AND FILING FEES:**

**1-7-1: CONDUCT OF MUNICIPAL ELECTIONS:**

- A. Nonpartisan Primary System For Municipal Elections Adopted: The nonpartisan primary system for municipal elections in the city is hereby adopted as authorized by Utah Code Annotated section 20A-9-404, whereby candidates for municipal office shall be nominated at a nonpartisan primary election to be held on the Tuesday following the first Monday in the October before the regular municipal election.

B. Applicable Provisions Of Utah Municipal Election Code Adopted: All provisions set forth in the Utah municipal election code, Utah Code Annotated section 20A-9-201 et seq., and all sections pertaining and applicable to the nonpartisan primary system for municipal elections, are hereby adopted by reference. (Ord. 2002-5, 2-5-2002)

**1-7-2: QUALIFICATIONS, TIME OF FILING FOR ELECTIVE OFFICE AND FILING FEES:**

A. Qualifications: Candidates for any municipal office shall meet the following qualifications:

1. Candidates shall be registered voters in the municipality.
2. Candidates shall be U.S. citizens at the time of filing.
3. Candidates shall be residents of Pleasant Grove City. Residency can be established by:
  - a. Residing in Pleasant Grove City for the twelve (12) consecutive months immediately before the date of the municipal general election; or
  - b. If the candidate resides in an area recently annexed into the city, the candidate must have resided in the annexed area of the city for twelve (12) months.
4. Pursuant to Utah constitution, article IV, section 6, any mentally incompetent person, any person convicted of a felony or any person convicted of treason or a crime against the elective franchise may not hold office in this state until the right to vote or hold elective office is restored as provided by statute. (Ord. 2005-19, 5-17-2005)

B. Filing For Elective Office And Filing Fees:

1. Declaration Of Candidacy: Each person seeking to become a candidate for a municipal office shall file a declaration of candidacy in person with the city recorder and pay a thirty five dollar (\$35.00) filing fee during office hours, and not later than five o'clock (5:00) P.M., between June 1 and June 7 of any municipal election year.
2. Nominating Petition: Any resident of the city may nominate a candidate for a municipal office by filing a nomination petition with the city recorder and paying a thirty five dollar (\$35.00) filing fee during office hours, but not later than five o'clock (5:00) P.M., between June 1 and June 7 of any municipal election year.
3. Exception For Deadline: When June 7 is a Saturday or Sunday, the filing period shall be extended until five o'clock (5:00) P.M. on the following Monday.
4. Write In Candidate: Any person wishing to become a valid write in candidate shall file a declaration of candidacy with the city recorder and by paying a thirty five dollar (\$35.00) filing fee not later than sixty (60) days before the municipal general election. (Ord. 2013-13, 5-7-2013)5.

**ARTICLE A. CAMPAIGN FINANCE DISCLOSURE**

**1-7A-1: DEFINITIONS:**

**1-7A-2: FILING OF CAMPAIGN FINANCE DISCLOSURE STATEMENTS:**

**1-7A-3: TIME OF FILING FOR ELECTIVE OFFICE AND FILING FEES:**

**1-7A-4: CONTENTS OF CAMPAIGN FINANCE STATEMENT:**

**1-7A-5: PUBLIC INFORMATION:**

**1-7A-6: PENALTY:**



## 1-7A-1: DEFINITIONS:

(a) "Agent of a candidate" means:

- (i) a person acting on behalf of a candidate at the direction of the reporting entity;
- (ii) a person employed by a candidate in the candidate's capacity as a candidate;
- (iii) the personal campaign committee of a candidate;
- (iv) a member of the personal campaign committee of a candidate in the member's capacity as a member of the personal campaign committee of the candidate; or
- (v) a political consultant of a candidate.

(b)

(i) "Candidate" means a person who:

- (A) files a declaration of candidacy for municipal office; or
- (B) receives contributions, makes expenditures, or gives consent for any other person to receive contributions or make expenditures to bring about the person's nomination or election to a municipal office.

(ii) "Candidate" does not mean a person who files for the office of judge.

(c)

(i) "Contribution" means any of the following when done for political purposes:

- (A) a gift, subscription, donation, loan, advance, or deposit of money or anything of value given to a candidate;
- (B) an express, legally enforceable contract, promise, or agreement to make a gift, subscription, donation, unpaid or partially unpaid loan, advance, or deposit of money or anything of value to the candidate;
- (C) any transfer of funds from another reporting entity to the candidate;
- (D) compensation paid by any person or reporting entity other than the candidate for personal services provided without charge to the candidate;
- (E) a loan made by a candidate deposited to the candidate's own campaign; and
- (F) an in-kind contribution.

(ii) "Contribution" does not include:

- (A) services provided by an individual volunteering a portion or all of the individual's time on behalf of the candidate if the services are provided without compensation by the candidate or any other person;
- (B) money lent to the candidate by a financial institution in the ordinary course of business; or
- (C) goods or services provided for the benefit of a candidate at less than fair market value that are not authorized by or coordinated with the candidate.

(d) "Coordinated with" means that goods or services provided for the benefit of a candidate are provided:

- (i) with the candidate's prior knowledge, if the candidate does not object;
- (ii) by agreement with the candidate;
- (iii) in coordination with the candidate; or
- (iv) using official logos, slogans, and similar elements belonging to a candidate.

(e)

(i) "Expenditure" means any of the following made by a candidate or an agent of the candidate on behalf of the candidate:

- (A) any disbursement from contributions, receipts, or from an account described in Subsection (3)(a)(i);
- (B) a purchase, payment, donation, distribution, loan, advance, deposit, gift of money, or anything of value made for political purposes;
- (C) an express, legally enforceable contract, promise, or agreement to make any purchase, payment, donation, distribution, loan, advance, deposit, gift of money, or anything of value for a political purpose;
- (D) compensation paid by a candidate for personal services rendered by a person without charge to a reporting entity;

(E) a transfer of funds between the candidate and a candidate's personal campaign committee as defined in Section 20A-11-101; or

(F) goods or services provided by a reporting entity to or for the benefit of the candidate for political purposes at less than fair market value.

(ii) "Expenditure" does not include:

(A) services provided without compensation by an individual volunteering a portion or all of the individual's time on behalf of a candidate; or

(B) money lent to a candidate by a financial institution in the ordinary course of business.

(f) "In-kind contribution" means anything of value other than money, that is accepted by or coordinated with a candidate.

(g)

(i) "Political consultant" means a person who is paid by a candidate, or paid by another person on behalf of and with the knowledge of the candidate, to provide political advice to the candidate.

(ii) "Political consultant" includes a circumstance described in Subsection (1)(g)(i), where the person:

(A) has already been paid, with money or other consideration;

(B) expects to be paid in the future, with money or other consideration; or

(C) understands that the person may, in the discretion of the candidate or another person on behalf of and with the knowledge of the candidate, be paid in the future, with money or other consideration.

(h) "Political purposes" means an act done with the intent or in a way to influence or tend to influence, directly or indirectly, any person to refrain from voting or to vote for or against any candidate or a person seeking a municipal office at any caucus, political convention, or election.

(i) "Reporting entity" means:

(i) a candidate;

(ii) a committee appointed by a candidate to act for the candidate;

(iii) a person who holds an elected municipal office;

(iv) a party committee as defined in Section 20A-11-101;

(v) a political action committee as defined in Section 20A-11-101;

(vi) a political issues committee as defined in Section 20A-11-101;

(vii) a corporation as defined in Section 20A-11-101; or

(viii) a labor organization as defined in Section 20A-11-1501.

(j) "Reporting limit" means for each calendar year:

(i) \$50; or

(ii) an amount lower than \$50 that is specified in an ordinance of the municipality.

(2)

(a) A municipality may adopt an ordinance establishing campaign finance disclosure requirements for a candidate that are more stringent than the requirements provided in Subsections (3) and (4).

(b) The municipality may adopt definitions that are more stringent than those provided in Subsection (1).

(c) If a municipality fails to adopt a campaign finance disclosure ordinance described in Subsection (2)(a), a candidate shall comply with financial reporting requirements contained in Subsections (3) and (4).

## **1-7A-2: FILING OF CAMPAIGN FINANCE DISCLOSURE STATEMENTS:**

Each candidate for elective office shall file with the city recorder dated, signed and sworn financial reports that comply with this article.

### **A. Reporting:**

1. All candidates who are eliminated at a municipal primary election shall file with the recorder a campaign financial statement no later than thirty (30) days after the municipal primary election.

2. All candidates who are not eliminated at a municipal primary election shall file a campaign financial report with the city recorder no later than seven (7) days before the municipal general election,

and no later than thirty (30) days after the municipal general election.

### **~~1-7A-3: TIME OF FILING FOR ELECTIVE OFFICE AND FILING FEES:-~~**

~~The reports required by this article shall be filed as follows: All candidates who are not eliminated at a municipal primary election shall file a campaign financial report with the city recorder no later than seven (7) days before the municipal general election, and no later than thirty (30) days after the municipal general election.~~

~~All candidates who are eliminated at a municipal primary election shall file with the recorder a campaign financial statement no later than thirty (30) days after the municipal primary election.~~

~~A. Qualifications: Candidates for any municipal office shall meet the following qualifications:~~

- ~~1. Candidates shall be registered voters in the municipality.~~
- ~~2. Candidates shall be U.S. citizens at the time of filing.~~
- ~~3. Candidates shall be residents of Pleasant Grove City. Residency can be established by:~~
  - ~~a. Residing in Pleasant Grove City for the twelve (12) consecutive months immediately before the date of the municipal general election; or~~
  - ~~b. If the candidate resides in an area recently annexed into the city, the candidate must have resided in the annexed area of the city for twelve (12) months.~~
- ~~4. Pursuant to Utah constitution, article IV, section 6, any mentally incompetent person, any person convicted of a felony or any person convicted of treason or a crime against the elective franchise may not hold office in this state until the right to vote or hold elective office is restored as provided by statute. (Ord. 2005-19, 5-17-2005)~~

~~B. Filing For Elective Office And Filing Fees:~~

- ~~1. Declaration Of Candidacy: Each person seeking to become a candidate for a municipal office shall file a declaration of candidacy in person with the city recorder and pay a thirty five dollar (\$35.00) filing fee during office hours, and not later than five o'clock (5:00) P.M., between June 1 and June 7 of any municipal election year.~~
- ~~2. Nominating Petition: Any resident of the city may nominate a candidate for a municipal office by filing a nomination petition with the city recorder and paying a thirty five dollar (\$35.00) filing fee during office hours, but not later than five o'clock (5:00) P.M., between June 1 and June 7 of any municipal election year.~~
- ~~3. Exception For Deadline: When June 7 is a Saturday or Sunday, the filing period shall be extended until five o'clock (5:00) P.M. on the following Monday.~~
- ~~4. Write In Candidate: Any person wishing to become a valid write in candidate shall file a declaration of candidacy with the city recorder and by paying a thirty five dollar (\$35.00) filing fee not later than sixty (60) days before the municipal general election. (Ord. 2013-13, 5-7-2013)~~

~~B. Failure To Report By Deadline:~~

1. If a candidate fails to file a campaign finance statement before the municipal general election by the deadline as specified in this article, the city recorder shall:
  - a. If practicable, remove the candidate's name from the ballot by blacking out the candidate's name before the ballots are delivered to voters; or
  - b. If removing the candidate's name from the ballot is not practicable, inform the voters by any practicable method that the candidate has been disqualified and that votes cast for the candidate will not be counted; and
  - c. May not count any votes for that candidate. (Ord. 2005-19, 5-17-2005)

**1-7A-43: CONTENTS OF CAMPAIGN FINANCE STATEMENT:**

Each candidate shall deposit a contribution in a separate campaign account in a financial institution; and may not deposit or mingle any campaign contributions received into a personal or business account.

A. Seven Days Before Election (For Candidates Who Run In The General Election): The campaign finance statement filed no later than seven (7) days before the municipal general election shall include:

1. A list of each contribution of more than fifty dollars (\$50.00) received by the candidate, and the name of the donor of the contribution and the amount of the contribution;
2. An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate, even if no contributions are received; and
3. A list of each expenditure made for political purposes during the campaign period, and the name of the recipient and the amount of the expenditure.

B. Thirty Days After General Election (For Candidates Who Run In The General Election): The campaign finance statement filed no later than thirty (30) days after the municipal general election shall include:

1. A list of each contribution of more than fifty dollars (\$50.00) received by the candidate and the name of the donor of the contribution and the amount of the contribution after the cutoff date for the statement filed seven (7) days before the election; and
2. An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate after the cutoff date for the statement filed seven (7) days before the election, even if no contributions are received; and
3. A list of each expenditure made by the candidate for political purposes after the cutoff date for the statement filed seven (7) days before the election, and the name of the recipient and the amount of the expenditure.
4. Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
  - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
  - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

C. Thirty Days After The Primary Election (For Candidates That Are Eliminated At The Primary Election):  
The campaign finance statement filed no later than thirty (30) days after the primary election shall include:

1. A list of each contribution of more than fifty dollars (\$50.00) received by the candidate, and the name of the donor of the contribution and the amount of the contribution;
2. An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate, even if no contributions are received; and
3. A list of each expenditure made for political purposes during the campaign period, and the name of the recipient and the amount of the expenditure. (Ord. 2005-19, 5-17-2005)
4. Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
  - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
  - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

**1-7A-~~5~~4: PUBLIC INFORMATION:**

The campaign finance statements required by this article shall be public document records and shall be available for public inspection and copying during all regular city business hours, as required in title 63, chapter 2, by the Utah government records access and management act (GRAMA). (Ord. 2005-19, 5-17-2005)

**1-7A-~~6~~5: PENALTY:**

Any candidate who fails to comply with this article is guilty of an infraction and shall pay a fine of ten dollars (\$10.00) per day for every day they are late up to a maximum fine of seven hundred fifty dollars (\$750.00). Each and every failure to file the required campaign financial statement shall constitute a separate offense. (Ord. 2005-19, 5-17-2005)

**SECTION 2: SEVERABILITY.** The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses, or phases of this Ordinance.

**SECTION 3: EFFECTIVE DATE.** This ordinance shall take effect immediately upon its passage and shall be posted or published as required by law.

**SECTION 4: APPROVED AND ADOPTED AND MADE EFFECTIVE** by the City Council of Pleasant Grove City, Utah County, Utah, this 26<sup>th</sup> day of May, 2015.

ATTEST:

Michael W. Daniels, Mayor

(SEAL)

---

Kathy T. Kresser, CMC, City Recorder

## **RESOLUTION NO. 2015-017**

### **A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN UTAH COUNTY AND PLEASANT GROVE CITY FOR THE ADMINISTRATION OF THE 2015 MUNICIPAL ELECTIONS; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, pursuant to the provisions of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated, 1953, as amended, public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into written agreements with one another for joint or cooperative actions; and

**WHEREAS**, pursuant to the Act, the parties desire to work together through joint and cooperative action that will benefit the residents of both Utah County and Pleasant Grove City; and

**WHEREAS**, all of the parties to this Agreement are public agencies as defined in the Act; and

**WHEREAS**, Utah County and Pleasant Grove City desire to successfully conduct the 2015 Pleasant Grove Municipal Primary (August 11, 2015) and General (November 3, 2105) Elections; and

**WHEREAS**, on May 26, 2015, the Municipal Council held a duly noticed public meeting wherein they considered this matter; and

**WHEREAS**, it is to the mutual benefit of both Utah County and Pleasant Grove City to enter into an agreement providing for the parties' joint efforts to administer the 2015 Pleasant Grove City Municipal Elections.

**NOW, THEREFORE**, be it resolved by the Pleasant Grove City Council as follows:

#### **SECTION 1**

1. The Mayor of Pleasant Grove City is hereby authorized to sign the Interlocal Cooperative Agreement between Utah County and Pleasant Grove City for the administration of the 2015 Municipal Elections which is attached hereto as Exhibit A

#### **SECTION 2**

**THIS RESOLUTION APPROVED AND ADOPTED** this 26<sup>th</sup> day of May, 2015 by the City Council of Pleasant Grove City, Utah.

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Michael W. Daniels, Mayor

ATTEST:

(SEAL)

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Kathy T. Kresser, CMC, City Recorder



**INTERLOCAL COOPERATION AGREEMENT  
BETWEEN UTAH COUNTY AND PLEASANT GROVE CITY  
FOR THE ADMINISTRATION OF THE 2015 MUNICIPAL ELECTIONS**

THIS IS AN INTERLOCAL COOPERATION AGREEMENT (Agreement), made and entered into by and between Utah County, a political subdivision of the State of Utah, and Pleasant Grove City, a Utah municipality and political subdivision of the State of Utah.

**WITNESSETH:**

**WHEREAS**, pursuant to the provisions of the Interlocal Cooperation Act (Act) , Title 11, Chapter 13, Utah Code Annotated, 1953 as amended, public agencies, including political subdivisions of the State of Utah as therein defined, are authorized to enter into written agreements with one another for joint or cooperative action; and

**WHEREAS**, pursuant to the Act, the parties desire to work together through joint and cooperative action that will benefit the residents of both Utah County and Pleasant Grove City.

**WHEREAS**, all of the parties to this Agreement are public agencies as defined in the Act.

**WHEREAS**, Utah County and Pleasant Grove City desire to successfully conduct the 2015 Pleasant Grove City Municipal Primary (August 11, 2015) and General (November 3, 2015) Elections; and

**WHEREAS**, it is to the mutual benefit of both Utah County and Pleasant Grove City to enter into an agreement providing for the parties' joint efforts to administer the 2015 Pleasant Grove City Municipal Elections.

**NOW, THEREFORE**, the parties do mutually agree, pursuant to the terms and provisions of the Act, as follows:

**Section 1. EFFECTIVE DATE; DURATION**

This Agreement shall become effective and shall enter into force, within the meaning of the Act, upon the submission of this Agreement to, and the approval and execution thereof by Resolution of the governing bodies of each of the parties to this Agreement. The term of this Agreement shall be from the effective date hereof until terminated, but is no longer than 3 years from the date of this Agreement. This Agreement shall not become effective until it has been reviewed and approved as to form and compatibility with the laws of the State of Utah by the Utah County Attorney's Office and the attorney for Pleasant Grove City. Prior to becoming effective, this Agreement shall be filed with the person who keeps the records of each of the parties hereto.

**Section 2. ADMINISTRATION OF AGREEMENT**

The parties to this Agreement do not contemplate nor intend to establish a separate legal entity under the terms of this Agreement. The parties hereto agree that, pursuant to Section 11-13-207, Utah Code Annotated, 1953 as amended, Utah County, by and through the Utah County Clerk/Auditor Elections Office, shall act as the administrator responsible for the administration of this Agreement. The parties further agree that this Agreement does not anticipate nor provide for any organizational changes in the parties. The administrator agrees to keep all books and records in such form and manner as Utah County shall specify and further agrees that said books shall be open for examination by the parties hereto at all reasonable times. The parties agree that they will not acquire, hold nor dispose of real or personal property pursuant to this Agreement during this joint undertaking.

### **Section 3. PURPOSES**

This Agreement has been established and entered into between the parties for the purpose of administering the 2015 Pleasant Grove City Municipal Elections. This Agreement contemplates only a basic, traditional election for the 2015 Pleasant Grove City Municipal Elections; any and all other election-related services, including but not limited to services for special elections or elections for subsequent years, will need to be agreed to in a separate writing signed by both parties.

### **Section 4. PARTIES RESPONSIBILITIES**

Utah County agrees to:

1. Provide manpower and equipment to count all ballots for the 2015 Pleasant Grove City Municipal Election. Equipment in this case means electronic voting machines (DREs) for use in early voting and in polling places on Election Day. Optical scan equipment will be used for vote by mail (VBM) and provisional ballots in polling places on Election Day.
2. Provide manpower and equipment to process all applications for VBM ballots, mail and provisional ballots, and process/count them upon return and include these ballots in the official election return.
3. Provide manpower and equipment to program and test the programming for said elections.
4. Provide manpower and equipment to prepare, inspect, deliver and retrieve all voting equipment belonging to the County used to administer said elections.
5. Provide manpower and equipment to provide unofficial election results to Pleasant Grove City for posting on their web site.

6. Provide manpower and equipment to canvass all election returns. This includes only one count and one canvass. Reasonable costs will be billed for recounts and re-canvassing.
7. On Election Night, provide the official Election results through the standardized reports (PDF format) as generated by GEMS – the Election programming and management program and system used by the County.
8. Provide a final, canvass-ready report of Official Election Results. Such results will constitute the final Official Results of the Election.

Pleasant Grove City agrees to:

1. Provide manpower and equipment for Candidate Filings and receiving and processing of all financial disclosures required by state code and/or city code.
2. Use Utah County's poll worker training contractor, Barbara Davies, and pay any and all expenses for poll worker training, early voting poll worker training and rover training should it be needed.
3. Recruit, train and staff polling places with an adequate number of poll workers.
4. As far as practical use the same polling places as used in the County-administered Election in 2014.
5. Pay Utah County up to \$1,324.66 (one thousand three hundred and twenty four dollars and sixty six cents) for ballot and machine programming. (See attached cost estimate sheet)
6. Pay Utah County up to \$490 (four hundred ninety dollars) for printing of Election registers. (See attached cost estimate sheet)
7. Pay Utah County up to \$7,200 (seven thousand two hundred dollars) for programming, testing, delivery and retrieval of all voting machines needed to conduct the 2015 Pleasant

Grove City Elections. (See attached cost estimate sheet)

8. Pay up to \$1,500 (one thousand five hundred dollars) for precinct Election supplies as provided by either Utah County or Carr Printing.
9. Use K&H as VBM, absentee and ballot printing contractor and agree to pay associated costs estimated at up to \$2,828.57 (two thousand eight hundred twenty eight dollars and fifty seven cents) for these services. Services to include mailing of all VBM ballots and processing by the County. (See attached cost estimate sheet)
10. Thoroughly examine and proof all election programming done for the 2015 Pleasant Grove City Municipal Election. The City will examine and complete all proofs to ensure programming is complete and correct for all of their own ballot styles. Final approval of ballots and programming will rest with the City.
11. Pay all reasonable costs associated with recounts, re-canvassing, election contests and any other extraordinary expenses that may arise in connection with this Agreement.
12. Host on the official Pleasant Grove City web site a link to or copy of the Official Election Results as hosted on the County Elections web page.
13. Pleasant Grove City will not change the format or otherwise alter the official reported results, only displaying them in the form and format as provided by the County.

#### **Section 5. METHOD OF TERMINATION**

This Agreement will automatically terminate at the end of its term herein, pursuant to the provisions of paragraph one (1) of this Agreement. Prior to the automatic termination at the end of the term of this Agreement, any party to this Agreement may terminate the Agreement sixty (60) days after providing written notice of termination to the other parties. Should the Agreement be

terminated prior to the end of the stated term, Pleasant Grove City will be responsible for any costs incurred through the time of termination. The Parties of this Agreement agree to bring current, prior to termination, any financial obligation contained herein.

**Section 6. INDEMNIFICATION**

The parties to this Agreement are political subdivisions of the State of Utah. The parties agree to indemnify and hold harmless the other for damages, claims, suits, and actions arising out of a negligent error or omission of its own officials or employees in connection with this Agreement. It is expressly agreed between the parties that the obligation to indemnify is limited to the dollar amounts set forth in the Governmental Immunity Act, Section 63G-7-604.

**Section 7. FILING OF INTERLOCAL COOPERATION AGREEMENT**

Executed copies of this Agreement shall be placed on file in the office of the County Clerk/Auditor of Utah County and with the official keeper of records of Pleasant Grove City, and shall remain on file for public inspection during the term of this Agreement.

**Section 8. ADOPTION REQUIREMENTS**

This Agreement shall be (a) approved by Resolution of the governing body of each of the parties, (b) executed by a duly authorized official of each of the parties (c) submitted to and approved by an Authorized Attorney of each of the parties, as required by Section 11-13-202.5, Utah Code Annotated, 1953 as amended, and (d) filed in the official records of each party.

**Section 9. AMENDMENTS**

This Agreement may not be amended, changed, modified or altered except by an instrument in writing which shall be (a) approved by Resolution of the governing body of each of the parties, (b) executed by a duly authorized official of each of the parties, (c) submitted to and

approved by an Authorized Attorney of each of the parties, as required by Section 11-13-205.5, Utah Code Annotated, 1953 as amended, and (d) filed in the official records of each party.

**Section 10. SEVERABILITY**

If any term or provision of the Agreement or the application thereof shall to any extent be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to circumstances other than those with respect to which it is invalid or unenforceable, shall not be affected thereby, and shall be enforced to the extent permitted by law. To the extent permitted by applicable law, the parties hereby waive any provision of law which would render any of the terms of this Agreement unenforceable.

**Section 11. NO PRESUMPTION**

Should any provision of this Agreement require judicial interpretation, the Court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against the party, by reason of the rule of construction that a document is to be construed more strictly against the person who himself or through his agents prepared the same, it being acknowledged that each of the parties have participated in the preparation hereof.

**Section 12. HEADINGS**

Headings herein are for convenience of reference only and shall not be considered any interpretation of the Agreement.

**Section 13. BINDING AGREEMENT**

This Agreement shall be binding upon the heirs, successors, administrators, and assigns of each of the parties hereto.

**Section 14. NOTICES**

All notices, demands and other communications required or permitted to be given hereunder shall be in writing and shall be deemed to have been properly given if delivered by hand or by certified mail, return receipt requested, postage paid, to the parties at their addresses first above written, or at such other addresses as may be designated by notice given hereunder.

**Section 15. ASSIGNMENT**

The parties to this Agreement shall not assign this Agreement, or any part hereof, without the prior written consent of all other parties to this Agreement. No assignment shall relieve the original parties from any liability hereunder.

**Section 16. GOVERNING LAW**

All questions with respect to the construction of this Agreement, and the rights and liability of the parties hereto, shall be governed by the laws of the State of Utah.

IN WITNESS WHEREOF, the parties have signed and executed this Agreement, after resolutions duly and lawfully passed, on the dates listed below:

**UTAH COUNTY**

Authorized by Resolution No. 2015-\_\_\_\_, authorized and passed on the \_\_\_\_ day of \_\_\_\_\_, 2015.

BOARD OF COUNTY COMMISSIONERS  
UTAH COUNTY, UTAH

By: \_\_\_\_\_  
LARRY ELLERTSON, Chairman

ATTEST: BRYAN E. THOMPSON  
Utah County Clerk/Auditor

By: \_\_\_\_\_



Deputy

APPROVED AS TO FORM AND COMPATIBILITY  
WITH THE LAWS OF THE STATE OF UTAH:  
JEFFREY R. BUHMAN, Utah County Attorney

By: \_\_\_\_\_  
Deputy County Attorney

**PLEASANT GROVE CITY**

Authorized by Resolution No. \_\_\_\_\_, authorized and passed on the \_\_\_\_\_ day of  
\_\_\_\_\_, 2015.

\_\_\_\_\_  
Mayor, Pleasant Grove City

ATTEST:

\_\_\_\_\_  
NAME  
Pleasant Grove City Recorder

APPROVED AS TO FORM AND COMPATIBILITY  
WITH THE LAWS OF THE STATE OF UTAH  
Pleasant Grove City Attorney

By: \_\_\_\_\_

## **RESOLUTION NO. 2015-018**

### **A RESOLUTION OF THE PLEASANT GROVE CITY COUNCIL ACCEPTING THE MUNICIPAL WASTEWATER PLANNING PROGRAM SELF ASSESSMENT REPORT FOR THE 2014 CALENDAR YEAR.**

**WHEREAS**, the State of Utah has adopted a Municipal Wastewater Planning Program; and

**WHEREAS**, said Program requires an annual self-assessment to be done by municipalities; and

**WHEREAS**, the Pleasant Grove Public Works Department has completed the self-assessment for the 2014 calendar year; and

**WHEREAS**, the Pleasant Grove City Council has had the opportunity to review said assessment and desires to take the following actions:

**NOW THEREFORE, BE IT RESOLVED BY THE PLEASANT GROVE MUNICIPAL COUNCIL AS FOLLOWS:**

**SECTION I.** **RESOLVED** that **PLEASANT GROVE CITY** informs the Water Quality Board the following actions were taken by the CITY COUNCIL:

1. Reviewed the attached Municipal Wastewater Planning Program Report 2014.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (if Applicable).
3. This resolution is effective immediately.

### **SECTION II**

**THIS RESOLUTION APPROVED AND ADOPTED** this 26<sup>th</sup> day of May, 2015 by the City Council of Pleasant Grove City, Utah.

Passed by a (majority) (unanimous) vote on May 26, 2015.

---

Michael W. Daniels, Mayor

(SEAL)

ATTEST:

---

Kathy T. Kresser, CMC  
City Recorder

# STATE OF UTAH

## *MUNICIPAL WASTEWATER PLANNING PROGRAM*

### SELF-ASSESSMENT REPORT

FOR

PLEASANT GROVE

2014



Resolution Number \_\_\_\_\_

**MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION**

RESOLVED that **PLEASANT GROVE** informs the Water Quality Board the following actions were taken by the **CITY COUNCIL**

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2014.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (If Applicable).

Passed by a (majority) (unanimous) vote on

\_\_\_\_\_  
(date)

\_\_\_\_\_  
Mayor/Chairman

\_\_\_\_\_  
Attest:

\_\_\_\_\_  
Recorder/Clerk

# **Municipal Wastewater Planning Program (MWPP) Financial Evaluation Section**

Owner Name: *PLEASANT GROVE*

Name and Title of Financial Contact Person:

*GREG Woodcox*

Phone:

*801-420-0581*

E-mail:

*gwoodcox@pgcity.org*

**PLEASE SUBMIT TO STATE BY: May 1, 2015**

Mail to: MWPP - Department of Environmental Quality  
Division of Water Quality  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870  
Phone : (801) 536-4300

*NOTE: This questionnaire has been compiled for your benefit by a state sponsored task force comprised of representatives of local government and service districts. It is designed to assist you in making an evaluation of your wastewater system and financial planning. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please call, Emily Cantón. Utah Division of Water Quality: (801) 536-4342.*

I. Definitions: The following terms and definitions may help you complete the worksheets and questionnaire:

**User Charge (UC)** - A fee established for one or more class(es) of users of the wastewater treatment facilities that generate revenues to pay for costs of the system.

**Operation and Maintenance Expense** - Expenditures incurred for materials, labor, utilities, and other items necessary for managing and maintaining the facility to achieve or maintain the capacity and performance for which it was designed and constructed.

**Repair and Replacement Cost** - Expenditures incurred during the useful life of the treatment works for obtaining and installing equipment, accessories, and/or appurtenances necessary to maintain the existing capacity and the performance for which the facility was designed and constructed.

**Capital Needs** - Cost to construct, upgrade or improve the facility.

**Capital Improvement Reserve Account** - A reserve established to accumulate funds for construction and/or replacement of treatment facilities, collection lines or other capital improvement needs.

**Reserve for Debt Service** - A reserve for bond repayment as may be defined in accordance with terms of a bond indenture.

**Current Debt Service** - Interest and principal costs for debt payable this year.

**Repair and Replacement Sinking Fund** - A fund to accumulate funds for repairs and maintenance to fixed assets not normally included in operation expenses and for replacement costs (defined above).



## Part I: OPERATION AND MAINTENANCE

Complete the following table:

Question	Points Earned	Total
Are revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs <u>at this time</u> ?	YES = 0 points NO = 25 points	0
Are the projected revenues sufficient to cover operation, maintenance, and repair & replacement (OM&R) costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Does the facility have sufficient staff to ensure proper O&M?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for repair & replacement costs?	YES = 0 points NO = 25 points	0
Is the repair & replacement sinking fund adequate to meet anticipated needs?	YES = 0 points NO = 25 points	0
TOTAL PART I =		0

## Part II: CAPITAL IMPROVEMENTS

Complete the following table:

Question	Points Earned	Total
Are present revenues collected sufficient to cover all costs and provide funding for capital improvements?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next five years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next ten years</u> ?	YES = 0 points NO = 25 points	0
Are projected funding sources sufficient to cover all projected capital improvement costs for the <u>next twenty years</u> ?	YES = 0 points NO = 25 points	0
Has a dedicated sinking fund been established to provide for future capital improvements?	YES = 0 points NO = 25 points	0
TOTAL PART II =		0



### Part III: GENERAL QUESTIONS

Complete the following table:

Question	Points Earned	Total
Is the wastewater treatment fund a separate enterprise fund/account or district?	YES = 0 points NO = 25 points	0
Are you collecting <b>95%</b> or more of your sewer billings?	YES = 0 points NO = 25 points	0
Is there a review, at least annually, of user fees?	YES = 0 points NO = 25 points	0
Are bond reserve requirements being met if applicable?	YES = 0 points NO = 25 points	0
TOTAL PART III =		0

### Part IV: PROJECTED NEEDS

Estimate as best you can the following:

Cost of projected capital improvements (in thousands)	2015	2016	2017	2018	2019
	432,000	679,000	518,000	918,000	780,000

### Point Summation

Fill in the values from Parts I through III in the blanks provided in column 1. Add the numbers to determine the MWPP point total that reflects your present financial position for meeting your wastewater needs.

Part	Points
I	0
II	0
III	0
Total	0

# **Municipal Wastewater Planning Program (MWPP) Collection System Section**

Owner Name: PLEASANT GROVE

Name and Title of Contact Person:

Greg Woodcox

Phone:

801-420-0581

E-mail:

gwoodcox@pgcity.org

**PLEASE SUBMIT TO STATE BY: May 1, 2015**

Mail to: MWPP - Department of Environmental Quality  
Division of Water Quality  
195 North 1950 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870  
Phone : (801) 536-4300

Form completed by

Gregory H Woodcox

## Part I: SYSTEM AGE

- A. What year was your collection system first constructed (approximately)?

Year 1954

- B. What is the oldest part of your present system?

Oldest part 61 years

## Part II: BYPASSES

- A. Please complete the following table:

Question	Number	Points Earned	Total Points
How many days last year was there a bypass, overflow or basement flooding by untreated wastewater in the system due to rain or snowmelt?		0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	0
How many days last year was there a bypass, overflow or basement flooding by untreated wastewater due to equipment failure? (except plugged laterals)		0 times = 0 points 1 time = 5 points 2 times = 10 points 3 times = 15 points 4 times = 20 points 5 or more = 25 points	0
TOTAL PART II =			0

- B. The Utah Sewer Management Program defines sanitary sewer overflows into two classes. Below include the number of SSOs that occurred in 2014:

Number of Class 1 SSOs in Calendar year 2014 0

Number of Class 2 SSOs in Calendar year 2014 0

*Class 1* - a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) effects more than five private structures;
- (b) affects one or more public, commercial or industrial structure(s);
- (c) may result in a public health risk to the general public;
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
- (e) discharges to Waters of the state.

*Class 2* - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria.



## Part II: BYPASSES (cont.)

- C. Please specify whether the SSOs were caused a contract or tributary community, etc.

N/A

## Part III: NEW DEVELOPMENT

- A. Please complete the following table:

Question	Points Earned	Total Points
Has an industry (or other development) moved into the community or expanded production in the past two years, such that either flow or wastewater loadings to the sewerage system were significantly increased (10 - 20%)?	No = 0 points Yes = 10 points	0
Are there any major new developments (industrial, commercial, or residential) anticipated in the next 2- 3 years, such that either flow or BOD <sub>5</sub> loadings to the sewerage system could significantly increase (25%)?	No = 0 points Yes = 10 points	0
TOTAL PART III =		0

- B. Approximate number of new residential sewer connections in the last year

96 new residential connections

- C. Approximate number of new commercial/industrial connections in the last year

28 new commercial/industrial connections

- D. Approximate number of new population serviced in the last year

850 new people served

## Part IV: OPERATOR CERTIFICATION

- A. How many collection system operators are currently employed by your facility?

4 collection system operators employed

- B. What is/are the name(s) of your DRC operator(s)?

Greg Woodcox

Bruce Black, Troy Snow

Dick Fenton

- C. You are required to have the collection DRC operator(s) certified at Grade III

What is the current grade of the DRC operator(s)? 4

- D. State of Utah Administrative Rules requires all operators considered to be in DRC to be appropriately certified. List all the operators in your system by their certification class.

Not Certified 1

Small Lagoons \_\_\_\_\_

Collection I \_\_\_\_\_

Collection II \_\_\_\_\_

Collection III \_\_\_\_\_

Collection IV 3

- E. Please complete the following table:

Question	Points Earned	Total Points
Is/are your DRC operator(s) currently certified at the appropriate grade for this facility? (see C)	Yes = 0 points No = 50 points	0
How many continuing education units has each of the DRC operator(s) completed over the last 3 years?	3 or more = 0 points less than 3 = 10 points	0
TOTAL PART IV =		0

## Part V: FACILITY MAINTENANCE

A. Please complete the following table:

Question	Points Earned	Total Points
Do you follow an annual preventative maintenance program?	Yes = 0 points No = 30 points	0
Is it written?	Yes = 0 points No = 20 points	0
Do you have a written emergency response plan?	Yes = 0 points No = 20 points	0
Do you have an updated operations and maintenance manual	Yes = 0 points No = 20 points	0
Do you have a written safety plan?	Yes = 0 points No = 20 points	0
<b>TOTAL PART V =</b>		0

## Part VI: SSMP EVALUATION

A. Has your system completed its Sewer System Management Plan (SSMP)?

Yes X NO \_\_\_\_\_

B. If the SSMP has been completed then has the SSMP been public noticed?

No Yes Yes, included date of public notice MARCH 17 2014

C. Has the SSMP been approved by the permittee's governing body at a public meeting?

Yes X NO \_\_\_\_\_

D. During the annual assessment of the operation and maintenance plan were any adjustments needed based on the performance of the plan?

No X If yes, what components of the plan were changed (i.e. line cleaning, CCTV inspections and manhole inspections and/or SSO events)

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**Part VI: SSMP EVALUATION (cont.)**

E. During 2014 was any part of the SSMP audited as part of the five year audit?

No   X  

If yes, what part of the SSMP was audited and were changed made to the SSMP as a result of the audit? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Has your system completed its *System Evaluation and Capacity Assurance Plan* (SECAP) as defined by the Utah Sewer Management Program?

Yes \_\_\_\_\_ NO   X  

The following are required completion dates that the SSMP and SECAP based on population. The SSMP and SECAP must be public noticed and approved by the permittee's governing body in order to be considered complete.

Program	Population				
	< 2,000	2,000 - 3,500	3,501 – 15,000	15,001 – 50,000	> 50,000
SSMP	3-31-16	3-31-16	9-30-15	3-31-15	9-30-14
SECAP	Optional	9-30-17	9-30-16	3-31-16	9-30-15

**SSMP Signatory Requirement**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

\_\_\_\_\_  
Signature of Signatory Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Signatory Official

\_\_\_\_\_  
Title

The signatory official is the person authorized to sign permit documents, per R317-8-3.4.

## Part VII: SUBJECTIVE EVALUATION

***This section should be with the system operators.***

- A. Describe the physical condition of the sewer collection system: (lift stations, etc. included)

All in Good Shape We do 250,000 Each Year on  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- B. What sewerage system improvements does the community have under consideration for the next 10 years?

Pipe Bursting and Insituform as well as manhole Rehab  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- C. Explain what problems, other than plugging have you experienced over the last year

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- D. Is your community presently involved in formal planning for system expansion/upgrading? If so explain.

Only as New Construction  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- E. Does the municipality/district pay for the continuing education expenses of operators?

ALWAYS X SOMETIMES \_\_\_\_\_ NO \_\_\_\_\_

If they do, what percentage is paid?

approximately 100 %



## Part VII: SUBJECTIVE EVALUATION (cont.)

F. Is there a written policy regarding continuing education and training for wastewater operators?

YES X NO       

G. Any additional comments? (Attach additional sheets if necessary.)

Trying To Get all operators Certified weither  
Thure on Sewer or water  
 \_\_\_\_\_  
 \_\_\_\_\_  
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## POINT SUMMATION

Fill in the values from Parts II through V in the blanks provided in column 1. Add the numbers to determine the MWPP point total that your wastewater facility has generated for the past twelve months.

Part	Points
II	0
III	0
IV	0
V	0
Total	0

2162 West Grove Parkway, Suite  
400  
Pleasant Grove, Utah 84062  
www.horrocks.com



Tel: 801.763.5100  
Salt Lake line: 532.1545  
Fax: 801.763.5101  
In state toll free: 800.662.1644

May 21, 2015

Degen Lewis, P.E.  
Pleasant Grove City Engineer  
70 South 100 East  
Pleasant Grove, Utah 84062

**Subject: Pipe Plant Railroad Track Demolition Project Bid Award**

Dear Degen:

The purpose of the project is to remove and dispose of the railroad track associated with recently purchased Pipe Plant property. The project is located near 400 West between Center Street and 800 North. See attached map. The contractor has the option of waiting until after Strawberry Days to begin the work or start before with a requirement that they have all roads repaired and cleaned up during Strawberry Days. No work will be allowed in the road right of ways during that week. 400 North will be closed to all but local traffic. Center Street is to remain open with at least one lane of traffic in each direction.

Attached is the bid tabulation for the Pipe Plant Railroad Track Demolition Project. The low bidder was Bowen Construction. Their base bid was for \$61,726.5. There was no engineers estimate on the project because it was unclear if it was going to cost the City money or if there would be money paid to the City for the salvage value of the track and ties. There were a total of 3 bidders on this project with an average bid price of \$102,871.00

We recommend the project be awarded to Bowen Construction. We have checked their license, and references and have found everything in order. Attached are three (3) copies of the Notice of Award if the City so chooses to award this project to Bowen Construction.

If you have any questions please call.

Sincerely,  
HORROCKS ENGINEERS

John E. Schiess, P.E.  
Senior Engineer

cc: Kathy Kresser, City Recorder  
file

**DOCUMENT 003600**

**NOTICE OF AWARD**

To: Bowen Construction Co.  
1120 West 500 North  
Centerville, Ut 84014

PROJECT Description: Pleasant Grove City – Pipe Plant Railroad Track Demolition Project

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids dated April 28, 2015, and Information for Bidders.

You are hereby notified that your BID has been accepted for items in the amount of \$61,726.50.

You are required by the Information for Bidders to execute the Agreement and Certificates of Insurance within ten (10) calendar days from the date of this notice to you.

If you fail to execute said Agreement within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to the OWNER.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Pleasant Grove City  
Owner

ACCEPTANCE OF NOTICE

By \_\_\_\_\_

Receipt of the above NOTICE OF  
AWARD is hereby acknowledged

Title Mayor

By \_\_\_\_\_

this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

By \_\_\_\_\_

Title \_\_\_\_\_

Pleasant Grove City  
 Pipe Plant Railroad Demolition Project  
 Bid Opening 19-May-15  
 Time 2:00 PM

## BID TABULATION

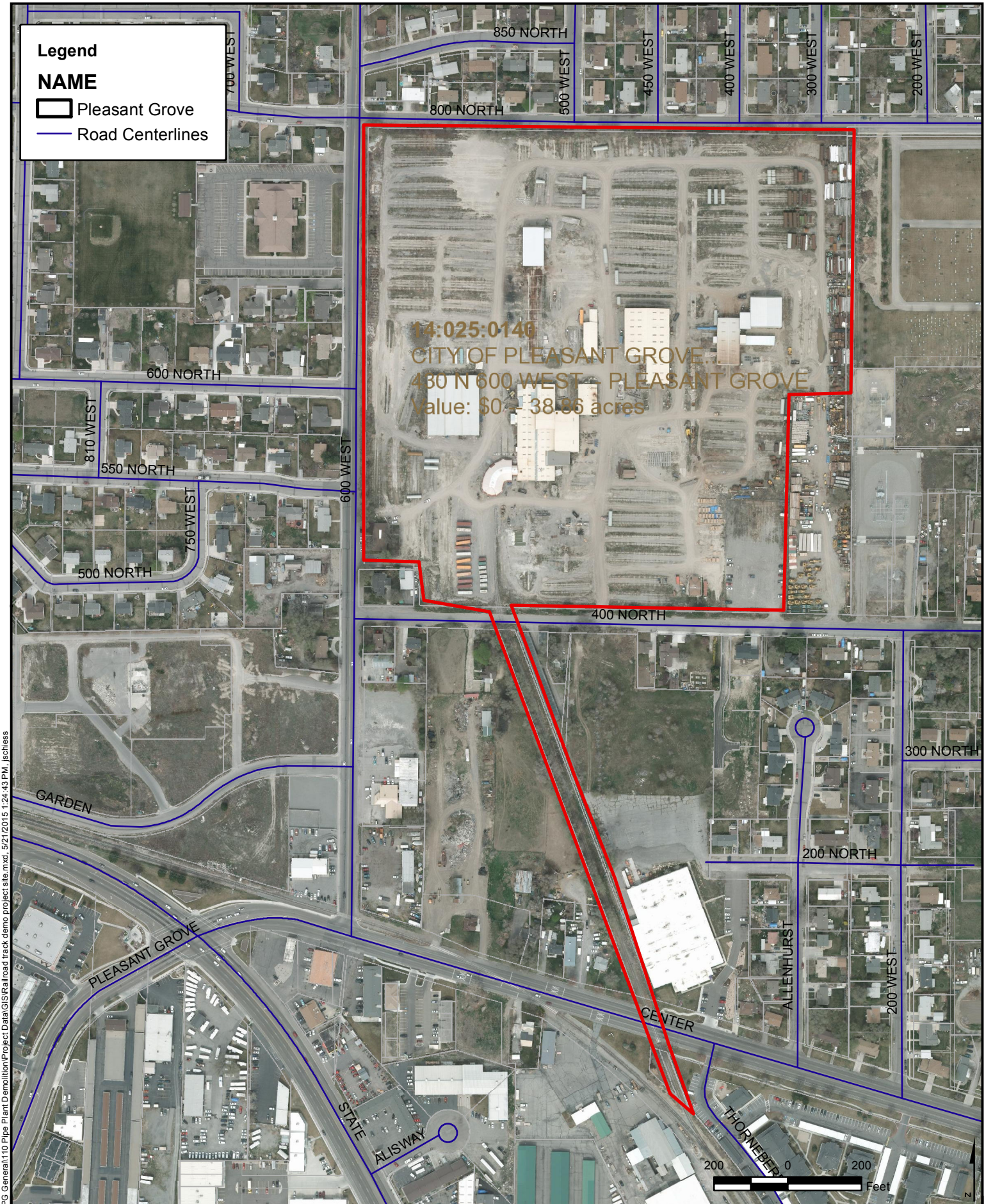
Item #	Description	Quantity	Unit	Bowen Construction Co.		S&L Inc.		Grant Mackay Company	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
1	Mobilization	1	LS	\$ 4,500.00	\$ 4,500.00	\$ 7,360.50	\$ 7,360.50	\$ 1,800.00	\$ 1,800.00
2	Railroad Track Demolition in Pipe Yard	3116	LF	\$ 4.50	\$ 14,022.00	\$ 2.52	\$ 7,852.32	\$ 16.00	\$ 49,856.00
3	Railroad Track Demolition in Rail Spur	1380	LF	\$ 5.90	\$ 8,142.00	\$ 2.52	\$ 3,477.60	\$ 16.00	\$ 22,080.00
4	Railroad Track Tie in Pipe Yard	1770	Each	\$ 3.70	\$ 6,549.00	\$ 4.94	\$ 8,743.80	\$ 16.00	\$ 28,320.00
5	Railroad track Tie Salvage Rail Spur	772	Each	\$ 8.00	\$ 6,176.00	\$ 4.94	\$ 3,813.68	\$ 16.00	\$ 12,352.00
6	Center Street Road Crossing	1	LS	\$ 15,725.00	\$ 15,725.00	\$ 29,232.00	\$ 29,232.00	\$ 36,160.00	\$ 36,160.00
7	400 North Road Crossing	1	LS	\$ 6,025.00	\$ 6,025.00	\$ 14,599.20	\$ 14,599.20	\$ 13,500.00	\$ 13,500.00
8	Loose Railroad Track	470	LF	\$ 1.25	\$ 587.50	\$ 4.47	\$ 2,100.90	\$ 12.00	\$ 5,640.00
				\$ 61,726.50		\$ 77,180.00		\$ 169,708.00	

I hereby certify that this is a true and correct Bid Tabulation for the  
 Pleasant Grove City - Pipe Plant Railroad Demolition Project


  
 David Dillman, PE

**HORROCKS**  
  
 ENGINEERS





0:\2015\PG-058-1501 PG General\110 Pipe Plant Demolition\Project Data\GIS\Railroad track demo project site.mxd, 5/21/2015 1:24:43 PM, jschless

	2162 West Grove Parkway Suite #400 Pleasant Grove, UT (801) 763-5100	Pipe Plant Railroad Track Demolition Project Site	DATE 5/21/2015 DRAWN JES Figure 1





**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday June 2, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council Meeting Minutes:**  
City Council Minutes for the May 5, 2015 meeting.

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
- 8. PRESENTATIONS:**
  - A.** Strawberry Days Royalty and Rodeo Queens presentation.
  - B.** Citizens Academy Graduates. *Presenter: Chief Smith*
  - C.** Becca Mallory, Victim Advocate update for the Council.
- 9. ACTION ITEMS READY FOR VOTE:**
- 10. ACTION ITEMS WITH PUBLIC DISCUSSION:**
- 11. ITEMS FOR DISCUSSION – NO ACTION: (Public Comment allowed if needed )**
  - A.** Discussion on Water Restrictions. *Presenter: Administrator Darrington*
  - B.** Follow up discussion on moving Public Works to the Pipe Plant. *Presenter: Administrator Darrington*
- 12. DISCUSSION ITEMS FOR THE June 9, 2015 MEETING.**
- 13. NEIGHBORHOOD AND STAFF BUSINESS.**

**14. MAYOR AND COUNCIL BUSINESS.**

**15. SIGNING OF PLATS.**

**16. REVIEW CALENDAR.**

**17. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: May 29, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building.

*Supporting documents can be found online at:* <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

# MAY 2015

					1	2
3	4	5 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	6 Curbside Recycle Pickup Day South Route	7 Planning Commission Meeting 7:00 p.m.	8	9
10  Mother's Day	11	12 City Council Meeting 6:00 p.m.	13 Curbside Recycle Pickup Day North Route	14 Board of Adjustment Meeting 7:00 p.m. Historical Preservation Committee	15	16  Fireman's Breakfast 6 - 11 Fancy Nancy at the Library
CITY CLEAN UP WEEK THROUGH THE 16 <sup>TH</sup>						
17	18	19 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	20 Curbside Recycle Pickup Day South Route	21	22	23
24/31	25 Memorial Day City offices are closed	26 City Council Meeting 6:00 p.m.	27	27	29	30

## Department Staff Meetings

Administrative Services: 1st and 3rd Wed at 9:00 a.m.

Community Development: Wednesdays at 7:30 a.m.

Department Heads: Tuesday at 2:00 p.m.

Fire/EMS: 1st Wednesday of the month at 7:00 a.m.

Library: 1st Friday of the month

Parks: Tuesday at 7:00 a.m. - Recreation: Monday at 4:00 p.m.

Public Safety: 1st Friday of the month at 7:00 a.m.

Public Works: Wednesdays at 6:30 a.m.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	3 Curbside Recycle Pickup Day South Route	4	5	6
7	8	9 City Council Meeting 6:00 p.m.	10 Curbside Recycle Pickup Day North Route	11 Planning Commission Meeting 7:00 p.m.	12	13
14	15 	16 No City Council Meeting	17 Curbside Recycle Pickup Day South Route	18 Board of Adjustment Meeting 7:00 p.m. Historical Preservation Committee	19 	20 
STRAWBERRY DAYS PARADE AND RODEO						
21	22	23 Joint City Council and Planning Commission Meeting 6:00 p.m.	24 Curbside Recycle Pickup Day North Route	25 Planning Commission Meeting 7:00 p.m.	26	27
28	29	30 City Council Meeting 6:00 p.m.	JUNE 2015			

Department Staff Meetings  
 Administrative Services: 1st and 3rd Wed at 9:00 a.m.  
 Community Development: Wednesdays at 7:30 a.m.  
 Department Heads: Tuesday at 2:00 p.m.  
 Fire/EMS: 1st Wednesday of the month at 7:00 a.m.  
 Library: 1st Friday of the month  
 Parks: Tuesday at 7:00 a.m. - Recreation: Monday at 4:00 p.m.  
 Public Safety: 1st Friday of the month at 7:00 a.m.  
 Public Works: Wednesdays at 6:30 a.m.

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
10-13100	GENERAL FUND - ACCTS REC.- CITY EMPLOYEES						
	7505	SKAGGS COMPANIES, INC.	PD/PERSONAL SUPPLIES	2481450		05/07/2015	207.94
10-15850	GENERAL FUND - POLICE WARRANT CLEARING						
	4737	LEHI JUSTICE COURT	WARRANT CLEARING	05112015		05/11/2015	360.00
10-21230	GENERAL FUND - STATE INSURANCE PAYABLE						
	8954	UTAH LOCAL GOVT. INS. TRUST	WORKERS COMP	1503534		05/11/2015	8,109.13
10-22390	GENERAL FUND - LEGAL SHIELD						
	4729	PRE-PAID LEGAL SERVICES, INC.	LEGAL SERVICE FOR PD OFFICERS	05232015		05/23/2015	88.75
10-24250	GENERAL FUND - DUE PG FIRE DEPT ASSOCIATION						
	5033	MACEYS	FIRE ASSOC/SUPPLIES	23834		05/16/2015	2,425.18
10-42-240	GENERAL FUND - JUDICIAL - OFFICE EXPENSE						
	2122	CULLIGAN BOTTLED WATER	JUDICIAL/DRINKING WATER	65X02735902		04/30/2015	27.20
	5091	MATTHEW BENDER & CO., INC.	JUDICIAL/UT COURT RULES ANNO 201	70888396		04/30/2015	126.43
							153.63
10-42-280	GENERAL FUND - JUDICIAL - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	52.40
Total JUDICIAL							206.03
10-43-220	GENERAL FUND - NON-DEPARTMENTAL - PRINTING AND PUBLICATION						
	2233	DAILY HERALD COMMUNICATIONS	GEN GOV/NOTICES	04192015		04/19/2015	129.68
	2233	DAILY HERALD COMMUNICATIONS	PUBLIC HEARING NOTICE	05032015		05/03/2015	1,966.10
	3151	FREEDOM MAILING SERVICE	NEWSLETTERS	26652		05/08/2015	138.01
							2,233.79
10-43-515	GENERAL FUND - NON-DEPARTMENTAL - INSURANCE CLAIMS						
	8954	UTAH LOCAL GOVT. INS. TRUST	LIABILITY DEDUCTIBLES	123019		05/11/2015	780.52
10-43-610	GENERAL FUND - NON-DEPARTMENTAL - MISCELLANEOUS EXPENSE						
	3151	FREEDOM MAILING SERVICE	EXTRA INSERTS	26652		05/08/2015	245.34
	8103	TAGGART, JULIE K	SITTING FEE	05142015		05/14/2015	250.00
							495.34
Total NON-DEPARTMENTAL							3,509.65
10-45-072	GENERAL FUND - PHYSICAL FACILITIES - FIRE/AMBULANCE - BLDG MAINT						
	4404	JONES PAINT & GLASS INC.	FIRE/DEPARTMENTAL SUPPLIES	4229		04/30/2015	14.42
Total PHYSICAL FACILITIES							14.42
10-46-240	GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE						
	1371	CANON SOLUTIONS AMERICAN, INC.	ADM/COPIER MAINTENANCE	4015881626		05/01/2015	44.92
10-46-280	GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	83.49
Total ADMINISTRATIVE SERVICES							128.41

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
10-47-490	GENERAL FUND - FACILITIES - SAFETY EQUIPMENT & SUPPLIES						
15	1 PROMOTIONAL PRODUCTS, INC.	FACILITIES/DEPARTMENTAL SUPPLIES		2027		05/12/2015	36.00
10-47-510	GENERAL FUND - FACILITIES - CITY HALL - HEATING EXPENSE						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	87.65
10-47-560	GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE						
970	BJ PLUMBING SUPPLY	BUILDING IMPROVEMENTS		609167		05/06/2015	15.50
3327	GILES, CRAIG KAY	BUILDING KEYS		12272		05/13/2015	90.00
9250	WARBURTON'S INC.	BUILDING MAINTENANCE		7411		05/12/2015	14.50
							120.00
10-47-580	GENERAL FUND - FACILITIES - OLD BELL SCHOOL - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	39.31
10-47-600	GENERAL FUND - FACILITIES - COMMUNITY CNTR - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	74.98
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	48.91
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	264.86
							388.75
10-47-640	GENERAL FUND - FACILITIES - FIRE/AMBULANCE - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	139.59
10-47-680	GENERAL FUND - FACILITIES - CEMETERY BLDG - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	64.48
10-47-710	GENERAL FUND - FACILITIES - LIBRARY/SENIOR - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	107.70
10-47-750	GENERAL FUND - FACILITIES - PUMP HOUSE - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	19.33
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	70.57
							89.90
10-47-760	GENERAL FUND - FACILITIES - PUBLIC WORKS - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	220.67
10-47-780	GENERAL FUND - FACILITIES - PUBLIC WORKS - BLDG MAINT						
970	BJ PLUMBING SUPPLY	BUILDING MAINTENANCE		609292		05/07/2015	12.06
10-47-790	GENERAL FUND - FACILITIES - RENTAL PROPERTY EXPENSES						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	7.43
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	66.01
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	7.91
							81.35
10-47-810	GENERAL FUND - FACILITIES - SR CENTER - HEATING						
6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	48.20
Total FACILITIES							1,435.66
10-51-285	GENERAL FUND - ENGINEERING - CELLULAR SERVICES						
9131	VERIZON WIRELESS	MULTI DEPT/CELL PHONE EXPENSE		9744883941		05/01/2015	154.91
10-51-332	GENERAL FUND - ENGINEERING - PROFESSIONAL SERVICES						
3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37271		05/06/2015	2,694.03
4292	J.U.B. ENGINEERS, INC.	SUBDIVISIONS		93400		04/16/2015	2,602.48
4292	J.U.B. ENGINEERS, INC.	SUBDIVISIONS		93401		04/16/2015	2,095.98

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93402		04/16/2015	941.39
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93405		04/20/2015	110.78
	4292	J.U.B. ENGINEERS, INC.	SUBDIVISIONS	93406		04/20/2015	4,433.92
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	118.70
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	1,252.81
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	522.91
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	6,209.50
							20,982.50
Total ENGINEERING							21,137.41
10-52-280	GENERAL FUND - COMMUNITY DEVELOPMENT - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	35.54
10-52-332	GENERAL FUND - COMMUNITY DEVELOPMENT - PROFESSIONAL SERVICES						
	4546	KIMBALL ENGINEERING	COM DEV/PLAN REVIEWS	I215505004		05/13/2015	660.00
Total COMMUNITY DEVELOPMENT							695.54
10-54-240	GENERAL FUND - POLICE DEPARTMENT - OFFICE EXPENSE						
	990	BLUEFIN OFFICE GROUP	PD/OFFICE SUPPLIES	12933800		05/07/2015	284.37
	990	BLUEFIN OFFICE GROUP	PD/OFFICE SUPPLIES	12933801		05/08/2015	6.99
	2122	CULLIGAN BOTTLED WATER	PD/BOTTLED WATER	65X02681403		04/30/2015	75.00
	2122	CULLIGAN BOTTLED WATER	PD/OFFICE SUPPLIES	65X02692400		04/30/2015	27.25
							393.61
10-54-250	GENERAL FUND - POLICE DEPARTMENT - VEHICLE EXPENSE						
	3468	GREASE MONKEY #790	PD/VEHICLE MAINTENANCE	155557		05/11/2015	100.77
	3720	HARLEY-DAVIDSON OF	PD/MOTORCYCLE REPAIR LABOR	161848		05/11/2015	149.60
	3720	HARLEY-DAVIDSON OF	PD/MOTORCYCLE REPAIR PARTS	161848		05/11/2015	442.26
	3720	HARLEY-DAVIDSON OF	PD/MOTORCYCLE REPAIR LABOR	161876		05/12/2015	184.80
	3720	HARLEY-DAVIDSON OF	PD/MOTORCYCLE REPAIR PARTS	161876		05/12/2015	598.75
							1,476.18
10-54-280	GENERAL FUND - POLICE DEPARTMENT - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	157.23
10-54-285	GENERAL FUND - POLICE DEPARTMENT - CELLULAR SERVICES						
	9131	VERIZON WIRELESS	MULTI DEPT/CELL PHONE EXPENSE	9744883941		05/01/2015	624.19
10-54-480	GENERAL FUND - POLICE DEPARTMENT - DEPARTMENTAL SUPPLIES						
	8085	SYMBOL ARTS	PD/BADGES	234115		05/13/2015	365.00
10-54-650	GENERAL FUND - POLICE DEPARTMENT - NOVA EXPENSES (DARE)						
	5033	MACEYS	PD/CITIZENS ACADEMY	26140		05/13/2015	20.49
	7220	SALT LAKE WHOLESALE SPORTS	PD/AMMO	28391		05/12/2015	651.63
							672.12
Total POLICE DEPARTMENT							3,688.33
10-55-210	GENERAL FUND - FIRE DEPARTMENT - MEETINGS & MEMBERSHIPS						
	5033	MACEYS	FIRE/MEETING EXPENSE	26632		05/05/2015	50.90
10-55-250	GENERAL FUND - FIRE DEPARTMENT - VEHICLE EXPENSE						
	4522	KEN GARFF CHEVROLET	FIRE/VEHICLE EXPENSE	36378		05/06/2015	16.67
	4523	KEN GARFF FORD	FIRE/VEHICLE EXPENSE	167379		05/07/2015	4.24

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	4523	KEN GARFF FORD	FIRE/VEHICLE EXPENSE	168139		05/14/2015	41.93
							62.84
10-55-300	GENERAL FUND - FIRE DEPARTMENT - UNIFORM EXPENSE						
	7505	SKAGGS COMPANIES, INC.	FIRE/UNIFORM EXPENSE	2485073		05/15/2015	1,820.88
	8085	SYMBOL ARTS	FIRE/BADGES	233805		05/08/2015	170.00
	8085	SYMBOL ARTS	FIRE/BADGES	234025		05/12/2015	945.00
							2,935.88
10-55-480	GENERAL FUND - FIRE DEPARTMENT - DEPARTMENTAL SUPPLIES						
	2122	CULLIGAN BOTTLED WATER	FIRE/BOTTLED WATER	65X02744300		04/30/2015	83.95
	3571	GURR'S COPYTEC	FIRE/POSTERS	194430		05/15/2015	11.06
	3841	HENRY SCHEIN INC.	FIRE/DEPARTMENTAL SUPPLIE	19366723		05/04/2015	271.60
	4225	INTERMOUNTAIN WORKMED-OREM	FIRE/EXAMINATION & TESTING	2710100		05/01/2015	936.00
	5033	MACEYS	FIRE/DEPARTMENTAL SUPPLIES	56101		05/02/2015	231.74
							1,534.35
10-55-490	GENERAL FUND - FIRE DEPARTMENT - SCHOOLING AND TRAINING						
	9029	UTAH VALLEY UNIVERSITY	FIRE/CERTIFICATION FEES	A22363		05/08/2015	70.00
10-55-610	GENERAL FUND - FIRE DEPARTMENT - MISCELLANEOUS						
	5033	MACEYS	FIRE/ASSOCIATION EXPENSE	23824		05/13/2015	84.74
10-55-740	GENERAL FUND - FIRE DEPARTMENT - EQUIPMENT						
	4614	L.N. CURTIS & SONS	FIRE/EQUIPMENT EXPENSE	315943800		04/28/2015	454.75
10-55-760	GENERAL FUND - FIRE DEPARTMENT - TECHNOLOGY						
	8825	UTAH COMMUNICATIONS AUTHORITY	FIRE/MONTHLY RADIO SERVICES	54871		04/30/2015	837.00
Total FIRE DEPARTMENT							6,030.46
10-57-250	GENERAL FUND - ANIMAL CONTROL - VEHICLE EXPENSE						
	2681	ELITE REPAIRS AND SPECIALIZED	ACO/VEHICLE REPAIR EXPENSE	4425		05/06/2015	70.00
	4523	KEN GARFF FORD	ACO/VEHICLE EXPENSE	4FCS888471		05/04/2015	796.77
							866.77
Total ANIMAL CONTROL							866.77
10-60-250	GENERAL FUND - STREETS - VEHICLE EXPENSE						
	2420	DETAIL MAN LLC	STR/VEHICLE CLEANING	05112015		05/11/2015	90.00
	2681	ELITE REPAIRS AND SPECIALIZED	STR/VEHICLE REPAIR PARTS	4423		05/06/2015	47.95
	2681	ELITE REPAIRS AND SPECIALIZED	STR/VEHICLE REPAIR LABOR	4423		05/06/2015	70.00
	2752	EVCO HOUSE OF HOSE	STR/VEHICLE EXPENSE	70542		05/18/2015	77.93
	4748	LES SCHWAB TIRES	STR/VEHICLE EXPENSE	50800135912		05/15/2015	36.94
	6440	POWERHOUSE MOTORSPORTS	STR/VEHICLE MIRROR	5445		05/14/2015	47.96
	7498	SIX STATES DISTRIBUTORS, INC.	STREET/VEHICLE EXPENSE	14324168		05/14/2015	104.07
							474.85
10-60-280	GENERAL FUND - STREETS - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	64.90
	5950	PAETEC	PUB WORKS/DSL LINE	58409508		05/08/2015	57.45
							122.35
10-60-285	GENERAL FUND - STREETS - CELLULAR SERVICES						
	625	AT&T MOBILITY	MULTI DEPT/CELL PHONE EXPENSE	04272015		04/28/2015	375.18
10-60-420	GENERAL FUND - STREETS - SIDEWALKS						
	6447	PRECISION CONCRETE CUTTING	STR/TRIP HAZARDS REMOVAL	15086		04/30/2015	5,000.00
10-60-480	GENERAL FUND - STREETS - DEPARTMENTAL SUPPLIES						

1758	CINTAS CORPORATION #180	FLOOR MATS	180720418	05/07/2015	40.62
1758	CINTAS CORPORATION #180	FLOOR MATS	180722906	05/14/2015	40.62
3942	HOLLAND EQUIPT. CO.	STR/DEPARTMENTAL SUPPLIES	44470	03/19/2015	840.13
4286	IWORQ SYSTEMS INC.	INTERNET WORK MANAGEMENT	6837	05/14/2015	375.00
5727	NUTECH SPECIALTIES, INC.	STR/DEPARTMENTAL SUPPLIES	128657	04/30/2015	28.73
5833	O'REILLY AUTOMOTIVE INC.	STR/DEPARTMENTAL SUPPLIES	3623428668	04/21/2015	50.00
					1,375.10
10-60-610	GENERAL FUND - STREETS - MISCELLANEOUS EXPENSE				
9692	WORKFORCEQA CSS HOLDINGS. LLC	STR/DRUG TESTING	2015-03351	03/31/2015	40.00
Total STREETS					7,387.48
10-65-280	GENERAL FUND - LIBRARY - TELEPHONE EXPENSE				
1905	COMCAST CABLE	LIB/INTERNET SERVICES	05122015	05/13/2015	70.24
5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218	05/08/2015	72.11
					142.35
10-65-480	GENERAL FUND - LIBRARY - BOOKS				
4159	INGRAM LIBRARY SERVICES	LIB/CREDIT	84971540	04/30/2015	41.99
4159	INGRAM LIBRARY SERVICES	LIB/BOOKS	84974629	04/30/2015	74.31
					32.32
10-65-485	GENERAL FUND - LIBRARY - AUDIO/VISUAL MATERIALS				
6791	RECORDED BOOKS, INC.	LIB/ BOOKS ON CD	75132142	05/05/2015	56.90
Total LIBRARY					231.57
10-67-240	GENERAL FUND - SR. CITIZEN CTR & AUDITORIUM - OFFICE EXPENSE				
1905	COMCAST CABLE	SC/INTERNET SERVICE	05152015	05/15/2015	63.77
Total SR. CITIZEN CTR & AUDITORIUM					63.77
10-70-200	GENERAL FUND - PARKS - MOWER EXPENSE				
675	AUTO ZONE STORES, INC.	PARK/MOWER EXPENSE	6231174223	05/13/2015	1.59
7122	R.P.M. AUTO PARTS	PARK/MOWER REPAIR PARTS	868159	04/30/2015	10.71
					12.30
10-70-210	GENERAL FUND - PARKS - MEETINGS & MEMBERSHIPS				
5033	MACEYS	PARK/MEETING EXPENSE	05072015	05/07/2015	71.40
10-70-285	GENERAL FUND - PARKS - CELLULAR SERVICES				
9131	VERIZON WIRELESS	MULTI DEPT/CELL PHONE EXPENSE	9744883941	05/01/2015	536.49
10-70-320	GENERAL FUND - PARKS - SPRINKLER & LANDSCAPE				
970	BJ PLUMBING SUPPLY	PARK/REPAIR PARTS	608808	05/04/2015	68.85
970	BJ PLUMBING SUPPLY	PARK/DEPARTMENTAL SUPPLIES	609801	05/11/2015	19.55
970	BJ PLUMBING SUPPLY	PARK/DEPARTMENTAL SUPPLIES	610169	05/13/2015	3.90
2766	EWING IRRIGATION PRODUCTS, INC	PARK/DEPARTMENTAL SUPPLIES	9646836	05/07/2015	630.00
4208	INTERMOUNTAIN FARMERS ASSOC.	PARK/ASSORTED SPRAYS	1005361448	05/08/2015	840.00
5718	NORTHWEST FENCE & SUPPLY	PARK/DEPARTMENTAL SUPPLIES	89774A	05/12/2015	66.38
5718	NORTHWEST FENCE & SUPPLY	PARK/DEPARTMENTAL SUPPLIES	89820A	05/13/2015	33.69
6224	PHILLIPS TURF FARM	PARK/SOD	2771	03/23/2015	343.20
7795	SPRINKLER SUPPLY COMPANY	PARK/DEPARTMENTAL SUPPLIES	29476	04/28/2015	587.31
9028	UTAH VALLEY TURF FARMS	PARK/TURF	12274	04/22/2015	56.00

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							2,648.88
10-70-420	GENERAL FUND - PARKS - SPECIAL SERVICES						
	8856 UTAH COUNTY AUDITOR		PARK/MURDOCK TRAIL EXPENSES	32412		05/05/2015	36.74
10-70-480	GENERAL FUND - PARKS - DEPARTMENTAL SUPPLIES						
	970 BJ PLUMBING SUPPLY		PARK/BUILDING MAINTENANCE	609121		05/06/2015	6.63
10-70-650	GENERAL FUND - PARKS - GREENHOUSES						
	5772 OLSON'S GARDEN SHOPPE		PARK/FLOWERS	169110		05/04/2015	8,876.00
10-70-670	GENERAL FUND - PARKS - SAFETY EQUIP. & SUPPLIES						
	15 1 PROMOTIONAL PRODUCTS, INC.		PARK/SHIRTS	2025		05/12/2015	216.00
	15 1 PROMOTIONAL PRODUCTS, INC.		PARK/SHIRTS	2029		05/12/2015	414.00
							630.00
Total PARKS							12,818.44
10-71-210	GENERAL FUND - RECREATION - MEETINGS & MEMBERSHIPS						
	7233 SAM'S CLUB		REC/ASSORTED SUPPLIES	05232015		05/23/2015	346.89
10-71-240	GENERAL FUND - RECREATION - OFFICE EXPENSE						
	5457 MOUNT OLYMPUS		REC/BOTTLED WATER	05092015		05/09/2015	54.20
	7233 SAM'S CLUB		REC/ASSORTED SUPPLIES	05232015		05/23/2015	49.02
							103.22
10-71-250	GENERAL FUND - RECREATION - VEHICLE EXPENSE						
	1436 CARTERS AUTO & REPAIR INC.		REC/VEHICLE INSPECTION & EMISSIONS	7362		05/12/2015	215.00
	4673 LARKIN TIRES, INC.		REC/NEW TIRES	1009958		05/15/2015	124.94
							339.94
10-71-280	GENERAL FUND - RECREATION - TELEPHONE EXPENSE						
	5950 PAETEC		MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	20.74
	5950 PAETEC		MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	242.77
	5950 PAETEC		MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	31.92
							295.43
10-71-285	GENERAL FUND - RECREATION - CELLULAR SERVICES						
	9131 VERIZON WIRELESS		MULTI DEPT/CELL PHONE EXPENSE	9744883941		05/01/2015	381.11
10-71-480	GENERAL FUND - RECREATION - DEPARTMENTAL SUPPLIES						
	3571 GURR'S COPYTEC		REC/COLOR COPIES	191883		04/21/2015	27.08
	7233 SAM'S CLUB		REC/ASSORTED SUPPLIES	05232015		05/23/2015	4.12
	8219 TEXTILE TEAM OUTLET & DESIGN		REC/ SHIRTS	32729		05/13/2015	291.60
							322.80
Total RECREATION							1,789.39
10-72-210	GENERAL FUND - LEISURE SERVICES - MEETINGS & MEMBERSHIPS						
	5033 MACEYS		LEISURE/DRINKING WATER	929765		05/05/2015	210.00
10-72-285	GENERAL FUND - LEISURE SERVICES - CELLULAR SERVICES						
	9131 VERIZON WIRELESS		MULTI DEPT/CELL PHONE EXPENSE	9744883941		05/01/2015	52.45
10-72-480	GENERAL FUND - LEISURE SERVICES - DEPARTMENTAL SUPPLIES						
	15 1 PROMOTIONAL PRODUCTS, INC.		LEISURE/SHIRTS	2024		05/12/2015	36.00
Total LEISURE SERVICES							298.45

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10-74-285	GENERAL FUND - CUSTODIAL SERVICES - CELLULAR SERVICES						
	9131	VERIZON WIRELESS	MULTI DEPT/CELL PHONE EXPENSE	9744883941		05/01/2015	52.45
10-74-480	GENERAL FUND - CUSTODIAL SERVICES - DEPARTMENTAL SUPPLIES						
	5724	NUKLEAN, LLC	BUILDING MAINTENANCE	93434		05/04/2015	469.00
	5724	NUKLEAN, LLC	BUILDING MAINTENANCE	93435		05/04/2015	490.75
	5724	NUKLEAN, LLC	BUILDING MAINTENANCE	93436		05/04/2015	197.42
							1,157.17
Total CUSTODIAL SERVICES							1,209.62
Total GENERAL FUND							72,702.40
20-40-480	CLASS C ROAD FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES						
	3312	GENEVA ROCK PRODUCTS	CLASS C ROADS/ASPHALT	1619223		04/29/2015	172.46
	3312	GENEVA ROCK PRODUCTS	CLASS C ROADS/ASPHALT	1621005		05/04/2015	149.31
	4292	J.U.B. ENGINEERS, INC.	ROADWAY MANAGEMENT	93404		04/16/2015	4,118.91
	5188	METRO READY MIX	CLASS C ROADS	1102090		04/30/2015	1,398.00
							5,838.68
Total EXPENDITURES							5,838.68
Total CLASS C ROAD FUND							5,838.68
21-84-620	Grants - GRANT EXPENDITURES - BLUE ENERGY EXPENDITURES						
	3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	141.59
Total GRANT EXPENDITURES							141.59
Total Grants							141.59
22-70-200	CEMETERY - 22-70 - MOWER EXPENSE						
	8692	UNITED SERVICE & SALES	CEM/REPAIR PARTS	31947		04/28/2015	247.55
22-70-320	CEMETERY - 22-70 - SPRINKLER & LANDSCAPE						
	2766	EWING IRRIGATION PRODUCTS, INC	CEM/DEPARTMENTAL SUPPLIES	9611871		05/01/2015	493.46
22-70-480	CEMETERY - 22-70 - DEPARTMENTAL SUPPLIES						
	1905	COMCAST CABLE	CEM/INTERNET SERVICES	05132015		05/13/2015	91.57
	3571	GURR'S COPYTEC	CEM/LAMINATION	194069		05/13/2015	28.00
							119.57
22-70-670	CEMETERY - 22-70 - SAFETY EQUIP. & SUPPLIES						
	15	1 PROMOTIONAL PRODUCTS, INC.	CEM/CLOTHING	2026		05/12/2015	72.00
Total 22-70							932.58



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Total CEMETERY							932.58
41-40-260	E-911 - EXPENDITURES - MAINTENANCE	4655 LANGUAGE LINE SERVICES	E-911/INTERPRETATION	3597812		04/30/2015	26.07
41-40-740	E-911 - EXPENDITURES - EQUIPMENT	6767 RCM HEADSETS	E-911/CUSTOM PLX QD	515136		05/13/2015	209.00
Total EXPENDITURES							235.07
Total E-911							235.07
48-41-285	STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - CELLULAR SERVICES	9131 VERIZON WIRELESS	STRM DRN/AIR CARDS	9744638806		04/25/2015	60.04
48-41-330	STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - ENGINEERING SERVICES	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	283.18
		3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	707.95
		3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	994.91
		4292 J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	251.24
		4292 J.U.B. ENGINEERS, INC.	STRM DRAIN ENGINEERING	93409		04/20/2015	47.48
							2,284.76
48-41-480	STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - DEPARTMENTAL SUPPLIES	625 AT&T MOBILITY	MULTI DEPT/CELL PHONE EXPENSE	04272015		04/28/2015	375.18
		4286 IWORQ SYSTEMS INC.	INTERNET WORK MANAGEMENT	6837		05/14/2015	375.00
							750.18
48-41-610	STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - MISCELLANEOUS EXPENSE	3151 FREEDOM MAILING SERVICE	UTILITY BILL MAILING	26652		05/08/2015	741.37
		5022 M & N DEVELOPMENT LLC	STRM DRN/ASPHALT	6131		05/06/2015	110.00
		8436 TOLD PLUMBING LLC	STRM DRN/VACTOR NOZZLE	10240B		05/06/2015	325.00
		8730 UPPER CASE PRINTING, INK.	UTILITY BILL EXPENSE	9433		05/05/2015	21.80
							1,198.17
Total GENERAL GOVERNMENT							4,293.15
48-70-811	STORM DRAIN UTILITY FUND - STORM DRAIN PROJECTS - LAND ACQUISITION	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	5,607.00
48-70-843	STORM DRAIN UTILITY FUND - STORM DRAIN PROJECTS - DETENTION POND 1100 W 2600 N	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37272		05/06/2015	6,207.12
48-70-911	STORM DRAIN UTILITY FUND - STORM DRAIN PROJECTS - PROCTOR IRRIGATION DIVERSION	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37272		05/06/2015	285.70
Total STORM DRAIN PROJECTS							12,099.82

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Total STORM DRAIN UTILITY FUND							16,392.97
49-60-897	CAPITAL PROJECTS FUND - PARKS PROJECTS - SHANNON FIELDS						
	4292	J.U.B. ENGINEERS, INC.	SHANNON FIELD SOFTBALL COMPLE	93403		04/16/2015	12,532.48
	5185	METALMART INC.	PARK/SHANNON FIELDS PROJECT	446635		05/12/2015	1,636.48
							14,168.96
Total PARKS PROJECTS							14,168.96
49-90-905	CAPITAL PROJECTS FUND - MISC PROJECTS - LIBRARY REMODEL						
	2179	CUTLER ELECTRIC, INC.	LIB/ELECTRICAL SERVICES	3044		04/27/2015	1,106.83
Total MISC PROJECTS							1,106.83
Total CAPITAL PROJECTS FUND							15,275.79
51-40-240	WATER FUND - EXPENDITURES - OFFICE EXPENSE						
	3151	FREEDOM MAILING SERVICE	UTILITY BILL MAILING	26652		05/08/2015	1,482.72
	8730	UPPER CASE PRINTING, INK.	UTILITY BILL EXPENSE	9433		05/05/2015	43.60
							1,526.32
51-40-250	WATER FUND - EXPENDITURES - VEHICLE EXPENSE						
	1142	BRATT MECHANIC SHOP	WATER/VEHICLE REPAIR PARTS	05122015		05/12/2015	181.73
	1142	BRATT MECHANIC SHOP	WATER/VEHICLE REPAIR LABOR	05122015		05/12/2015	315.00
							496.73
51-40-280	WATER FUND - EXPENDITURES - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	64.90
51-40-285	WATER FUND - EXPENDITURES - CELLULAR SERVICES						
	625	AT&T MOBILITY	MULTI DEPT/CELL PHONE EXPENSE	04272015		04/28/2015	328.86
51-40-330	WATER FUND - EXPENDITURES - ENGINEERING						
	3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	853.95
	3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	566.36
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	251.23
	4292	J.U.B. ENGINEERS, INC.	WATER/GEN ENGINEERING	93408		04/20/2015	1,622.17
							3,293.71
51-40-480	WATER FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES						
	4286	IWORQ SYSTEMS INC.	INTERNET WORK MANAGEMENT	6837		05/14/2015	250.00
51-40-600	WATER FUND - EXPENDITURES - REPAIR & MAINTENANCE						
	2192	D AND L SUPPLY CO., INC.	WATER/DEPARTMENTAL SUPPLIES	39030		05/05/2015	27.00
	2192	D AND L SUPPLY CO., INC.	WATER/DEPARTMENTAL SUPPLIES	39092		05/06/2015	176.00
	6938	RICHARDS LABORATORIES OF UTAH	WATER/COLIFORM	19993		05/13/2015	451.00
							654.00
51-40-610	WATER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE						
	1368	C-A-L RANCH STORES	WATER/ASSORTED SUPPLIES	5950/8		05/12/2015	128.97
	9692	WORKFORCEQA CSS HOLDINGS. LLC	WATER/DRUG TESTING	2015-03351		03/31/2015	105.00

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							233.97
Total EXPENDITURES							6,848.49
51-70-710	WATER FUND - WATER CAPITAL PROJECTS - BATTLE CREEK SURVEY						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37272		05/06/2015	3,817.39
51-70-909	WATER FUND - WATER CAPITAL PROJECTS - WATERLINE UPSIZE/REPLACEMENT						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37272		05/06/2015	9,755.82
51-70-912	WATER FUND - WATER CAPITAL PROJECTS - ADAMS WELL PUMP						
	9470 WIDDISON TURBINE SERVICE	WATER/WELL DISINFECTION		4544		05/04/2015	2,500.00
Total WATER CAPITAL PROJECTS							16,073.21
Total WATER FUND							22,921.70
52-40-240	SEWER FUND - EXPENDITURES - OFFICE EXPENSE						
	3151 FREEDOM MAILING SERVICE	UTILITY BILL MAILING		26652		05/08/2015	1,482.72
	8730 UPPER CASE PRINTING, INK.	UTILITY BILL EXPENSE		9433		05/05/2015	43.61
							1,526.33
52-40-285	SEWER FUND - EXPENDITURES - CELLULAR SERVICES						
	625 AT&T MOBILITY	MULTI DEPT/CELL PHONE EXPENSE		04272015		04/28/2015	328.86
52-40-330	SEWER FUND - EXPENDITURES - ENGINEERING SERVICES						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37271		05/06/2015	424.77
	4292 J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES		93407		04/20/2015	251.24
	4292 J.U.B. ENGINEERS, INC.	SEWER GENERAL ENGINEERING		93410		04/20/2015	276.96
							952.97
52-40-350	SEWER FUND - EXPENDITURES - CHARGES FOR TREATMENT						
	8422 TIMP. SPECIAL SERVICE DISTRICT	WASTEWATER TREATMENT		04292015		04/30/2015	277,086.03
52-40-480	SEWER FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES						
	4286 IWORQ SYSTEMS INC.	INTERNET WORK MANAGEMENT		6837		05/14/2015	250.00
52-40-600	SEWER FUND - EXPENDITURES - REPAIR & MAINTENANCE						
	1366 CALIFORNIA CONTRACTORS SUPPLY	SEC WATER/DEPARTMENTAL SUPPLII		75127		04/30/2015	399.00
52-40-610	SEWER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE						
	6672 QUESTAR GAS	MULTI DEPT/HEATING EXPENSE		05232015		05/23/2015	7.16
Total EXPENDITURES							280,550.35
52-90-812	SEWER FUND - 52-90 - INSITUFORM						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37272		05/06/2015	111.70
52-90-910	SEWER FUND - 52-90 - 100 WEST IMPROVEMENTS						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37272		05/06/2015	2,359.51
52-90-914	SEWER FUND - 52-90 - 4000 NORTH SEWER						
	3970 HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING		37271		05/06/2015	5,474.68

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
Total 52-90							7,945.89
Total SEWER FUND							288,496.24
54-40-285	SECONDARY WATER - EXPENDITURES - CELLULAR SERVICES						
	625	AT&T MOBILITY	MULTI DEPT/CELL PHONE EXPENSE	04272015		04/28/2015	328.86
54-40-330	SECONDARY WATER - EXPENDITURES - ENGINEERING						
	3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	566.36
	3970	HORROCKS ENGINEERS, INC.	MULTI DEPT/ENGINEERING	37271		05/06/2015	4,843.44
	4292	J.U.B. ENGINEERS, INC.	GENERAL ENGINEERING SERVICES	93407		04/20/2015	251.24
							5,661.04
54-40-600	SECONDARY WATER - EXPENDITURES - REPAIR & MAINTENANCE						
	970	BJ PLUMBING SUPPLY	SEC WATER/DEPARTMENTAL SUPPLII	610488		05/15/2015	127.73
	2192	D AND L SUPPLY CO., INC.	SEC WATER/DEPARTMENTAL SUPPLII	39090		05/06/2015	96.00
	3974	HOSE & RUBBER SUPPLY	SEC WATER/DEPARTMENTAL SUPPLII	483160001		05/13/2015	114.25
	4286	IWORQ SYSTEMS INC.	INTERNET WORK MANAGEMENT	6837		05/14/2015	250.00
							587.98
Total EXPENDITURES							6,577.88
Total SECONDARY WATER							6,577.88
57-40-110	SELF FUNDED DENTAL - EXPENDITURES - DENTAL CLAIM PAYMENTS						
	555	ARNOLD, DR. STEVEN N, DMD, PC	DENTAL SERVICES	04252015		04/25/2015	100.50
	795	BARRY, MARK T.	DENTAL SERVICES	05112015		05/11/2015	140.00
	2481	DRY CREEK DENTAL	DENTAL SERVICES	05122015		05/12/2015	123.50
	4000	HOWELL, R. BRUCE DR.	DENTAL SERVICES	08042014		08/04/2014	282.00
	4406	JONES, AMMON G DDS	DENTAL SERVICES	03122015		03/13/2015	100.00
	4406	JONES, AMMON G DDS	DENTAL SERVICES	03132015		03/13/2015	100.00
	4406	JONES, AMMON G DDS	DENTAL SERVICES	03142015		03/13/2015	100.00
	4406	JONES, AMMON G DDS	DENTAL SERVICES	05072015		05/07/2015	434.50
	5096	MAXFIELD, ROD P., DDS, INC	DENTAL SERVICES	05042015		05/04/2015	113.40
	5096	MAXFIELD, ROD P., DDS, INC	DENTAL SERVICES	05112015		05/11/2015	169.50
	5710	NORTH OREM DENTAL	DENTAL SERVICES	05142015		05/14/2015	639.00
	7510	SKENE, DR. LaRISSE R	DENTAL SERVICES	05082015		05/08/2015	49.00
							2,351.40
Total EXPENDITURES							2,351.40
Total SELF FUNDED DENTAL							2,351.40
58-40-650	CAPITAL EQUIPMENT - 58-40 - FIRE EQUIPMENT PURCHASE						
	2887	FIRETRUCKS UNLIMITED LLC	FIRE/AMBULANCE REMOUNT	4756		04/28/2015	49,814.65
	4614	L.N. CURTIS & SONS	FIRE/EQUIPMENT EXPENSE	315745001		05/08/2015	1,517.00
	4614	L.N. CURTIS & SONS	FIRE/EQUIPMENT EXPENSE	315888200		04/27/2015	1,112.61
	7106	ROSS EQUIPMENT COMPANY, INC.	FIRE/EQUIPMENT	104583		04/27/2015	23.80

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
	7106	ROSS EQUIPMENT COMPANY, INC.	FIRE/EQUIPMENT	104588		04/27/2015	171.34
	7106	ROSS EQUIPMENT COMPANY, INC.	FIRE/VEHICLE EXPENSE	104724		05/08/2015	182.75
							52,822.15
Total 58-40							52,822.15
Total CAPITAL EQUIPMENT							52,822.15
71-73-240	SWIMMING POOL - SWIMMING POOL - OFFICE EXPENSE						
	5730	OFFICE DEPOT, INC.	REC/OFFICE SUPPLIES	1784175836		04/30/2015	188.81
71-73-280	SWIMMING POOL - SWIMMING POOL - TELEPHONE EXPENSE						
	5950	PAETEC	MULTI DEPT/PHONE EXPENSE	58406218		05/08/2015	75.33
71-73-380	SWIMMING POOL - SWIMMING POOL - HEATING						
	6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE	05232015		05/23/2015	8,090.42
71-73-390	SWIMMING POOL - SWIMMING POOL - BUILDING MAINTENANCE						
	1338	C.E.M.	POOL/MAINTENANCE	109898		05/06/2015	21.96
71-73-420	SWIMMING POOL - SWIMMING POOL - CONTRACTED SERVICES						
	1338	C.E.M.	POOL/SWIM POOL MAINTENANCE	109805		04/29/2015	688.01
	1338	C.E.M.	POOL/MAINTENANCE	109807		04/29/2015	402.16
							1,090.17
71-73-460	SWIMMING POOL - SWIMMING POOL - CONCESSION STAND EXPENSE						
	1863	SWIRE COCA-COLA USA, INC.	POOL/CONCESSION STAND EXPENSE	11640270234		05/01/2015	73.48
71-73-480	SWIMMING POOL - SWIMMING POOL - DEPARTMENTAL SUPPLIES						
	1338	C.E.M.	POOL/MAINTENANCE	109897		05/06/2015	245.29
	6457	PRIDE SIGNS, INC.	POOL/SLIDE RULES SIGN	459594		05/15/2015	162.00
							407.29
Total SWIMMING POOL							9,947.46
Total SWIMMING POOL							9,947.46
72-71-060	COMMUNITY CENTER - RECREATION - COMMUNITY CTR - HEATING						
	6672	QUESTAR GAS	MULTI DEPT/HEATING EXPENSE	05232015		05/23/2015	930.93
72-71-062	COMMUNITY CENTER - RECREATION - COMMUNITY CTR - BLDG MAINT						
	3327	GILES, CRAIG KAY	REC/DOOR REPAIR	12272		05/13/2015	110.00
72-71-310	COMMUNITY CENTER - RECREATION - UTAH COUNTY SWIM MEET						
	1338	C.E.M.	POOL/MAINTENANCE	109806		04/29/2015	1,050.00
72-71-410	COMMUNITY CENTER - RECREATION - PROGRAM SUPPLIES & EQUIPMENT						
	2890	FIRST ADVANTAGE LNS	REC/BACKGROUND VERIFICATION	5556911504		04/30/2015	181.05
	3571	GURR'S COPYTEC	REC/COLOR COPIES	191778		04/20/2015	61.50
	3571	GURR'S COPYTEC	REC/ POSTERS	193406		05/05/2015	15.00
	4320	JARVIS, JENNY NOEL	REC/CONTRACTED SERVICES	03142015		03/14/2015	1,442.00
	5033	MACEYS	REC/ASSORTED EXPENSES	026191		05/12/2015	7.00
	5033	MACEYS	REC/ASSORTED EXPENSES	26514		04/09/2015	41.09

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
	6343	PLEASANT GROVE PRINTERS	REC/BATTING SHEETS	7006		05/04/2015	434.00
	6457	PRIDE SIGNS, INC.	REC/BANNERS	459572		04/21/2015	196.89
	7233	SAM'S CLUB	REC/ASSORTED SUPPLIES	05232015		05/23/2015	1,376.30
	7772	SPORTS AUTHORITY	REC/SOCKS	137306		04/20/2015	727.52
	7772	SPORTS AUTHORITY	REC/SOCKS	137859		05/01/2015	167.28
	8219	TEXTILE TEAM OUTLET & DESIGN	REC/UNIFORMS	32629		04/24/2015	55.86
	8219	TEXTILE TEAM OUTLET & DESIGN	REC/UNIFORMS	32666		05/02/2015	409.10
							5,114.59
72-71-420	COMMUNITY CENTER - RECREATION - CONTRACTED SERVICES						
	473	ANDERSEN, SHANE	REC/CONTRACTED SERVICES	05072015		05/07/2015	42.00
	717	BAGLEY, KYLIE	REC/CONTRACTED SERVICES	05122015		05/12/2015	56.00
	858	BENTLY, MICHAEL	REC/CONTRACTED SERVICES	05052015		05/05/2015	70.00
	1905	COMCAST CABLE	REC/INTERNET SERVICE	05162015		05/15/2015	133.72
	3602	HAAS, MERRILL	REC/CONTRACTED SERVICES	05052015		05/05/2015	70.00
	3602	HAAS, MERRILL	REC/CONTRACTED SERVICES	05062015		05/06/2015	42.00
	3602	HAAS, MERRILL	REC/CONTRACTED SERVICES	05122015		05/12/2015	42.00
	3602	HAAS, MERRILL	REC/CONTRACTED SERVICES	05132015		05/13/2015	56.00
	3602	HAAS, MERRILL	REC/CONTRACTED SERVICES	05192015		05/19/2015	28.00
	5698	NOREX	REC/EQUIPMENT MAINTENANCE PAR1	52161		04/30/2015	309.00
	5698	NOREX	REC/EQUIPMENT MAINTENANCE LABC	52161		04/30/2015	85.00
	6066	PEAK SOFTWARE SYSTEMS, INC.	REC/KEY FOBS	16157		05/01/2015	1,050.00
	6540	PRO TECH PEST MANAGEMENT	REC/TREATED FOR INSECTS	13748		05/11/2015	100.00
	7466	SIMMONS, CHRIS	REC/CONTRACTED SERVICES	05062015		05/06/2015	42.00
	7466	SIMMONS, CHRIS	REC/CONTRACTED SERVICES	05072015		05/07/2015	42.00
	7466	SIMMONS, CHRIS	REC/CONTRACTED SERVICES	05142015		05/14/2015	56.00
	8156	TCI SECURITY OF UTAH	REC/REMOVE AND RELOCATE CAMER	30549		05/04/2015	1,105.00
							3,328.72
72-71-460	COMMUNITY CENTER - RECREATION - CONCESSION STAND EXPENSE						
	230	ALLEN, WARREN E.	VENDING MACHINE LEASE	11		05/18/2015	150.00
	230	ALLEN, WARREN E.	REC/CRDIT CARD READER LEASE	12		05/18/2015	60.00
	7233	SAM'S CLUB	REC/ASSORTED SUPPLIES	05232015		05/23/2015	4,249.53
							4,459.53
Total RECREATION							14,993.77
Total COMMUNITY CENTER							14,993.77
73-71-551	CULTURAL ARTS - PROGRAM EXPENDITURES - YOUTH THEATRE						
	9094	VARNEY, NICHOLAS MATTHEW	CSYP/ASSISTANT	05122015		05/12/2015	70.00
73-71-554	CULTURAL ARTS - PROGRAM EXPENDITURES - UTAH CHILDRENS CHOIR						
	570	ASAY, KAY	UCC/PROFESSIONAL FEES	05142015		05/14/2015	600.00
	4678	LARSEN, ELIZABETH W.	UCC/PROFESSIONAL FEES	05142015		05/14/2015	300.00
	4678	LARSEN, ELIZABETH W.	UCC/REIMB. FOR CD'S AND PROGRAM	05152015		05/14/2015	200.00
	7083	RODEBACK, HEIDI	UCC/PROFESSIONAL FEES	05142015		05/14/2015	125.00
	7139	RUDOLPH, MARILYN	UCC/PROFESSIONAL FEES	05142015		05/14/2015	300.00
	9355	WEISS, LORI	UCC/ACCOMPAINIST	05142015		05/14/2015	160.00
							1,685.00
73-71-560	CULTURAL ARTS - PROGRAM EXPENDITURES - RACE SERIES EXPENDITURES						
	6343	PLEASANT GROVE PRINTERS	LIB/ POSTERS	7002		04/30/2015	111.25
Total PROGRAM EXPENDITURES							1,866.25

GL Acct No	Vendor	Vendor Name	Description	Invoice No	PO No	Inv Date	Amount
Total CULTURAL ARTS							1,866.25
Grand Total:							511,495.93

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

City Treasurer: \_\_\_\_\_